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3346-sanof

STATE OF ILLINOI

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-VS-

No. 01 CH 6531

RICHARD ROMANELLI, HALLIE ROMANELLI, TONY PACE, STATE OF ILLINOIS, UNKNOWN OWNERS and NONRECORD CLAIMANTS.

Defendants

Clory's Offic SECOND AMENDED NOTICE OF FORECLOSURE

HAUSELMAN & RAPPIN, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division this 23rd day of May, 2001, and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

The name of all plaintiffs and the case number: (i)

CITIMORTGAGE, INC. - Case No. 01 CH 6531

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

The name of the title holder of record: (iii)

RICHARD ROMANELLI

The legal description of the real estate: (iv)

> LOT 4 IN BLOCK 3 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT THEREOF RECORDED SEPTEMBER 23, 1924 AS DOCUMENT NUMBER 8601610 IN COOK COUNTY, ILLINOIS.

The common address of the real estate: (v)

> 6738 W. Forest Preserve Dr., Harwood Heights, Illinois 60659 The Clark's Office

- Information concerning mortgage: (vi)
- A. Nature of instrument:

mortgage

B. Date of mortgage:

October 10, 1978

C. Name of mortgagor:

RICHARD ROMANELLI

D. Name of mortgagee:

> First Federal Savings & Loan Association of Chicago, merged into and succeeded by Citibank, F.S.B. by its servicing agent CitiMortgage, Inc.

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E. Date and place of recording:

October 16, 1978, Office of the Recorder of Deeds of Cook County, Illinois

F. Identification of recording:

Document No. 25193412

G. Interest subject to the mortgage:

fee simple

Amount of original indebtedness, including subsequent advances made H. under the mortgage:

\$47,000.00

This instrument was prepared by:

Steven R. Rappin 39 South LaSalle Street Chicago, Illinois 60603 (312) 372-2020

2004 COUNTY CLERT'S OFFICE

RETURN TO BOX 201

PERMANENT INDEX NO. 13-18-402-012