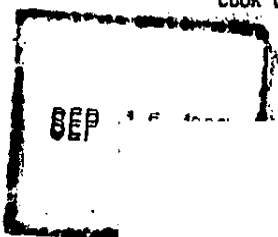


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9648/0070 18 001 Page 1 of 2  
1999-02-11 10:02:25  
Cook County Recorder 43.50



RE-RECORDED DOCUMENT

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1349/0024 34 001 Page 1 of 2  
2000-02-10 11:33:27  
Cook County Recorder 43.50

First American Title

36 ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

2949

LOAN NO. 306518  
Date: FEBRUARY 5, 1999

FOR VALUABLE CONSIDERATION, BANGGROUP MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION  
ILLINOIS  
WESTAMERICA MORTGAGE CO.,

under the laws of  
Assignor (whether one or more), hereby sells, assigns and transfers to

WESTAMERICA MORTGAGE CO.

Assignee (whether  
executed by

one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 5, 1999  
WILLIAM K. STAHULAK, A SINGLE MAN

as Mortgagor, to BANGGROUP MORTGAGE CORPORATION  
as Mortgagee, and filed for record FEBRUARY 10, 1999, as Document Number 99145242  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
EIGHTY-THREE THOUSAND THREE HUNDRED THIRTY-THREE AND 00/100  
DOLLARS, with interest thereon from FEBRUARY 5, 1999  
and that Assignor has good right to sell, assign and transfer the same.

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE MORTGAGE RECORD DATE, AND NOTARY DATE

ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION

By David J. [Signature]  
Its: President

By \_\_\_\_\_  
Its: \_\_\_\_\_

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9777/0098 53 001 Page 1 of 2  
1999-12-22 16:21:02  
Cook County Recorder 23.50

09189364

ASSIGN

[Handwritten initials and numbers]



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①

99145243

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

On this 5<sup>th</sup> day of FEBRUARY 1999, before me, a Notary Public  
known, who, being each by me duly sworn they did say that they are respectively the DANIEL S. KERRIS, to me personally  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said President and  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.



*[Handwritten Signature]*

Signature of Person Taking Acknowledgment

My Commission Expires: 06-05-01 *[Handwritten Signature]*

LOTS 13 AND 14 IN BLOCK 10 IN A WOOD'S ADDITION TO WASHINGTON  
HEIGHTS, SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN 24-23-307-024  
3631 W. 115th PLACE  
GARDEN HOMES, IL 60655

03189364



Mail To:  
Westamerica Mtg  
180 260 Midwest Rd #100  
Oak Brook Terrace Ill  
60181

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