

UNOFFICIAL COPY

0010493592

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#11253204

7/17/02 89 001 Page 1 of 2
2001-06-07 12:33:59
Cook County Recorder 23.50



0010493592

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **BRUCE CASTON AND JACQUELYN M CASTON** to **SAXON MORTGAGE, INC.**

bearing the date 11/02/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00879983

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 3343 WEST FULLTON

CHICAGO, IL 60624

pin#16-11-408-006-0000

dated **MAY 23 2001**

THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN

by **MERITECH MORTGAGE**
Attorney in fact

By: _____

David Dill
Senior Vice President



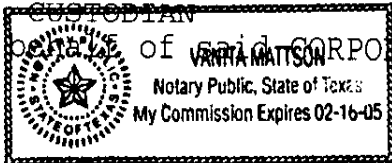
STATE OF TEXAS

COUNTY OF TARRANT

The foregoing instrument was acknowledged before me on **MAY 23 2001** by **David Dill** the Senior Vice President of **MERITECH MORTGAGE**

for **THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND**

CUSTODIAN on behalf of said CORPORATION.



Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



MERTR HA 4349H

LOT 19 IN THE SUBDIVISION OF THE EAST 158.4 FEET OF BLOCKS
3, 4, 9, AND 10 IN TYRELL BARTLETT AND KERFOOT'S SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 SECTION 11, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office