

UNOFFICIAL COPY

0010493830

2001-06-07 11:40:05
Cook County Recorder 43.50

ASSIGNMENT OF MORTGAGE



Know all Men by these Presents:

That National Future Mortgage Inc of 1873 Rt. 70 East, Suite 204, Cherry Hill NJ 08003, in the County of Camden, herein designated as the Assignor, for and in consideration, the receipt whereof is hereby acknowledge, does by these presents assign to PHH MORTGAGE SERVICES residing or located at 6000 ATRIUM WAY, MT. LAUREL, NJ. 08054, herein designated as the Assignee, a certain Mortgage date 05/25/01, made ROBERT D. & KIMBERLY T. RYDBERG, residing at 13020 PARKER ROAD, ROLINGBROOK, IL 60513 in the County of COOK To secure the sum of \$275,000.00, which Mortgage is recorded or registered in the clerks office in the Book _____, Page 0010463675

Together with the Bond, Note or other obligation therein described, and the money due and to grow due thereon, with interest. To have and to Hold the same unto said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignors name, place and stead but at Assignee's cost and expense, to have use and take all lawful ways and means for the recovery of all the said money and interest: and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all reference herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In witness whereof, assignor has executed this Assignment this 25 of May, 2001.

National Future Mortgage Inc.

Signed, Sealed and Delivered in the Present of or by

By:

Sherry L. Hingle

PREPARED BY:

Sherry L. Hingle

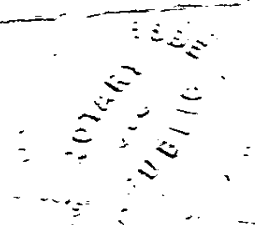
State of New Jersey, County of Camden} ss:

Be it remembered, that on 25 of May, 2001 before me, the subscriber, a Notary Public of the State of New Jersey, personally appeared ANTHONY PICCONE who, being by me duly sworn according to law, deposes and makes proof to my satisfaction, that he is the VICE PRESIDENT of National Future Mortgage Inc. the corporation named in the within instrument; that ANTHONY PICCONE is the VICE PRESIDENT of said Corporation: that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of said Corporation; that deponent well knows the Corporate seal of said Corporation; and that the seal affixed to said instrument is the proper corporate seal and was thereto affixed and said instrument signed and delivered by said ANTHONY PICCONE as and for the voluntary act and deed of said Corporation, in the presence of deponent, who thereupon subscribed his/her name thereto as attesting witness.

Sworn to and subscribed before me on 25 of May, 2001.

[Signature]
Notary Signature

My commission expires on:



GREGORY J. ENGLSBE
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 7/30/2001

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Property of Cook County Clerk's Office

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EXHIBIT A

0010493830

LEGAL DESCRIPTION

LOT 58 IN FOX HILLS UNIT 1-A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS: 13020 PARKER RD.; BOILINGBROOK, IL 60439.

220-34-207-020

CLERK OF COOK COUNTY Clerk's Office