

Prepared By

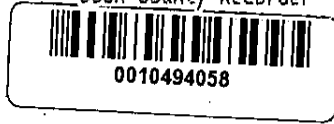
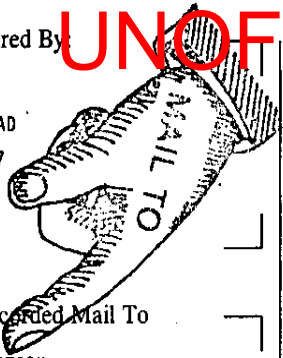
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27/7/0260 25 001 Page 1 of 2

2001-06-07 14:36:09

Cook County Recorder 23.50

330 SOUTH NAPERVILLE ROAD  
WHEATON, ILLINOIS 60187



and When Recorded Mail To

CAP FED MORTGAGE CORPORATION  
330 SOUTH NAPERVILLE ROAD  
WHEATON  
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0138823711

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION**

**901 SEMMES AVENUE  
RICHMOND, VIRGINIA 23224**

**P.N.T.N.** <sup>2</sup> *NAH*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 11, 2001**  
executed by **Arthur J. Gazda AND**

**Dawn M. Bausone**  
to **CAP FED MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **330 SOUTH NAPERVILLE ROAD  
WHEATON, ILLINOIS 60187**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **8519 S. Nashville Avenue, Burbank, ILLINOIS 60459**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

0010494057

STATE OF **ILLINOIS**  
COUNTY OF **DU PAGE**

**CAP FED MORTGAGE CORPORATION**

On **MAY 11, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**John J. Halford**

By: *[Signature]*  
Its: **John J. Halford**  
**Vice President**

known to me to be the **Vice President**  
and

By:  
Its:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public *[Signature]* \_\_\_\_\_  
County,

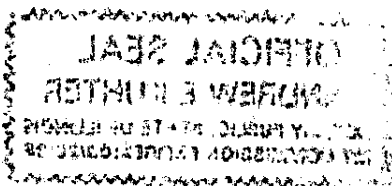
My Commission Expires \_\_\_\_\_



THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/28/06 3/28/06 DPS 171

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Property of Cook County Clerk's Office



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"Exhibit A"

Legal Description Rider

Loan No.: 0138823711

Lot 2 in Bernard Hand's South Nashville Avenue Resubdivision of the South half of Lot 322 in Frederick H. Bartlett's Third Addition to Frederick H. Bartlett's 79th Street Acres, a subdivision of the East half of the Southeast quarter of Section 31, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

19-31-408-021

19-31-409-022

Property of Cook County Clerk's Office

 21013  
(11/29/00)

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