Form No. 10R
AMERICAN LEGAL FORMS, CHICAGO, IL

WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

THOMAS NOONAN, d/b/a Noonan Builders, married to Roseleen Noonan, 10527 S. 83rd Avenue Palos Hills, IL 60465 5838/0044 80 002 Page 1 of 3
2001-06-08 11:37:29
Cook County Recorder 25.50

25.58 0010494422

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

NOFFICIAL CORY 94422

/ -	(The Above Space For Recorder's Ose Only)	
of the Village	of Palos Hills	County
ofook	, State of Illinois	
for and in consideration of and 00/100	DOLLARS,	
in hand paid, CONVEY_s and VARRANT s_ to	DENNIS J. KROKOS	
	3650 W. 117th Street	
$O_{\mathcal{F}}$	Alsip, IL 60803	•
		_
	ADDRESS OF GRANTEES)	
the following described Real Estate situated in the Country of the		
(See reverse side for legal description.) hereby releasing Exemption Laws of the State of Illinois. SUBJECT TO		
Exemption Laws of the State of Lithiois. Subject 10	J. Ceneral taxes for and subsequent yo	iais anu .
	0/,	
	Yh.,	
Permanent Index Number (PIN): 17-33-321-032	2-0000	
Address(es) of Real Estate: 3826 S. Emerald U	Unit 1, Chicago, Ilithois 60609	
	1UN Aban	- One 1
I	DATED this (a) of	400/_
VI max a Common	(OFAT)	(CEAT)
PLEASE THOMAS NOONAN	(SEAL)	(SEAL)
; PRINT OR THUMAS NOONAN TYPE NAME(S)		
BELOW	(SEAL)	(SEAL)
SIGNATURE(S)		$Z^{\prime\prime}$
		,
State of Illinois, County ofCOOK	ss. I, the undersigned, a Notary Public	n and for
said County, in t	the State aforesaid, DO HEREBY CERTIFY that	. 4
THOMAS NOONAN,	, d/b/a Noonan Builders, married to Ŕos	aléen
THOMAS NOONAN, Noonan STARK personally know		<u>.</u>
Personally know subscribed to the	on to me to be the same person_ whose name_	
ANNE M. STARK subscribed to the and acknowledge instrument as	e foregoing instrument, appeared before me this day is ed that he signed, sealed and delivered	ii persoii, ⊥the caid
STATE OF COMMUNICIPAL	his free and voluntary act, for the uses and	numoses
therein set forth	including the release and waiver of the right of hon	
A Laboratory of the Control of the C	IUM / Shows	200/ 0
Given under my hand and official seal, this	day of	70 <u>07</u>
Commission expires //-/6-03	(Chit In sull)	<u> </u>
This instrument was prepared by JOHN C. GRIFFIN	NOTARY PUBLIC N. 10001 S. Roberts Road Palos Hills	IL 60465
This mistrument was prepared by	(NAME AND ADDRESS)	-4 0040 3
PAGE 1	SEE REVER	SE SIDE 🕨 🖫

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Legal Description

of premises commonly known as

3826 S. Emerald, Unit 1, Chicago, IL.

6060

UNIT 3826-1 IN BRIDGEPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BLOCK 3 IN MCPHERSON AND ALLERTON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEE SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED AUGUST 9, 2000 AS DOCUMENT NUMBER 00-605827, AND AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHT'S AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANT'S, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN."

City of Chicago
Dept. of Revenue
251106
05/18/2001 09:29 Batch 03114 2

Real Estate Transfer Stamp \$1,687.50

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

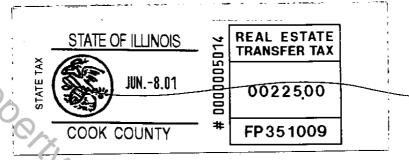
One W. FRANKLIN St.
Suite 1200 (Address)
Chicaso 7L 60606
(City, State and Zip)

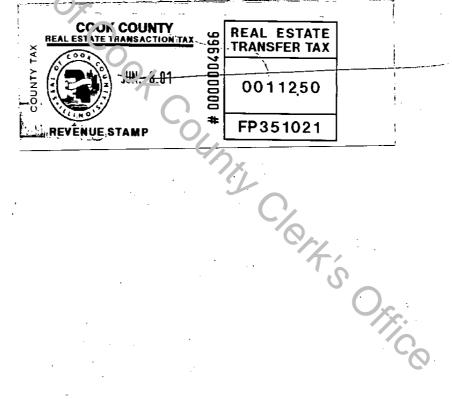
Accept IL 60609

OR

RECORDER'S OFFICE BOX NO.

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