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Cook County Recorder

**WARRANTY DEED** 

## Statutory (ILLINOIS) (General)

the publisher nor the seller of this form makes any warranty with respect thereto including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Form No. 10R AMERICAN LEGAL FORMS, CHICAGO, IL

FRANCIS J. SHERIDAN, a bachelor d/b/a WOODVIEW BUILDERS, 5368
W. 96th Street, Oak Lawn, IL EUG ENE "GENE" MOORE

COOK COUNTY RECORDER BRIDGEVIEW OFFICE

0010494426
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	(The Above Space For Recorder's Use Only)
of the Village	of Oak Lawn County
of Cook	State of
for and in consideration of Ten and 00/100	DOLLARS,
in hand paid, CONVEY and WARRANT to	
	9529 S. Minnick Apt 2E
U/F_	Oak Lawn, IL 60453
(NAMES & ID A	DORESS OF GRANTEES)
the following described Real Estate situated in the Count	a 1
(See reverse side for legal description.) hereby releasing	and waiving all rights under and by virtue of the Homestead
Exemption Laws of the State of Illinois. SUBJECT TO	eneral taxes for 2000 and subsequent years and
Village Real Estate Transfer Tax Village Real Estate Transfe	r Tax Village Real Estate Transfer Tax
of ean of ean	of Sak Sayn \$100
Oak Lawn \$20 Oak Lawn \$20	Village Real Estate Transfer Tax
	of \$500
Permanent Index Number (PIN): 24-09-105-020-00	)00) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Address(es) of Real Estate: Oak Lawn, IL 60453	, Ulife ZE, Farking space 12, Barage Space Go
L	DATED this day of day of
X Francis J Sheaidan	(SEAL) (SEAL)
PLEASE FRANCIS J. SHERIDAN	
TYPE NAME(S)	
BELOW SIGNATURE(S)	(SEAL)(SEAL)
· .	
State of Illinois County of Cook	ss. I, the undersigned, a Notary Public in and for
State of Inflicia, County of	he State aforesaid, DO HEREBY CERTIFY that
	HERIDAN, a bachelor, d/b/a WOODVIEW BUILDERS
"OFFICIAL SEAL"	ibkidan, a bachelol, dibia woodylim bo induk
BOTATE OF COMMISSION STARK Personally know	n to me to be the same person whose name ware
remote COMMISSION EXPIRES 11/16/03 glibscribed to the	foregoing instrument, appeared before me this day in person,
acknowledge	ed that he signed, sealed and delivered the said
instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiter of the right of homestead.	
	204 / John Day
Given under my hand and official seal, this	day of
	NOTARY CITE IN
This instrument was prepared by John C. Griffin.	NOTARY PUBLIC NOTARY PUBLIC NAME AND ADDRESS)
PAGE 1	(NAME AND ADDRESS)  SEE REVERSE SIDE ▶

## UNOFFICIAL COPY 494426 Figure 3

## Hegal Description

of premises commonly known as 9533 S. 54th Avenue, Unit 2E, Parking Space P2, Garage Space

G6, Oak Lawn, IL 60453

UNIT 2E TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P2 AND GARAGE SPACE G6, BOTH LIMITED COMMON ELEMENTS, IN THE GABLES CONDOMINIUM AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED LAND IT WIT:

LOTS 26 AND 21 IN BLOCK 3 IN MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 2001 AS DOCUMENT 001-0233428, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS.
AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLAFATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN."

W. W.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: 

MICHAEL F. SULLIVAN

(Name)

(Name)

(Address)

EVERGREEN PARK, IL 60805

(City, State and Zip)

(Name)

9533 5 54 0 AUX UNIT 2E

(Address)

OAK LAWN, 14 60453

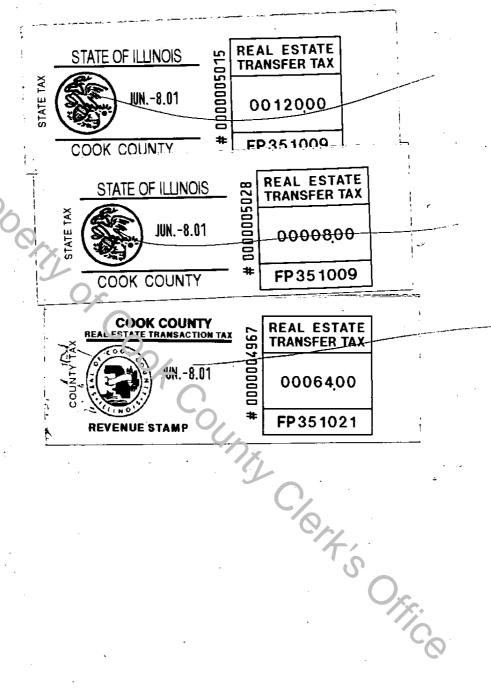
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO

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THIS AND THE REPORTED



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