

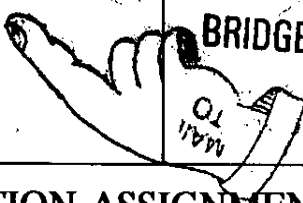
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LOAN # 600124210
When Recorded Mail To:
ALTERNATIVE LENDING
GROUP, INC.
1430 MISSOURI AVENUE,
SUITE 125
PHOENIX, ARIZONA 85014

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5838/0056 80 002 Page 1 of 1
2001-06-08 12:27:53
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 600124210

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 100 WITMER ROAD #91 HORSHAM, PA 19044 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 2001 executed by HALINA CHRISTIANSON, AN UNMARRIED WOMAN DIVORCED NOT SINCE REMARRIED

to ALTERNATIVE LENDING GROUP, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1430 MISSOURI AVENUE, SUITE 125, PHOENIX, ARIZONA 85014 and recorded as Document No. _____, by the County COOK

[Handwritten initials]

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 10441-3N IN GLENVIEW ESTATES II CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN ASCROFT SUBDIVISION OF THAT PART OF LOT 4, IN COUNTY CLERKS DIVISION OF LOT 2, IN SUBDIVISION OF THE NORTH 1/2 AND ALSO THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWEST HIGHWAY, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91470031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
A.P.N. #: 24-18-102-041-1009

0010494433

P.I.N.: 24-18-102-041-1009
Commonly known as: 10441 SOUTH SOUTHWEST HIGHWAY, WORTH, ILLINOIS 60415
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

6013911

STATE OF ILLINOIS
COUNTY OF COOK
Mariop

ALTERNATIVE LENDING GROUP, INC., AN ILLINOIS CORPORATION

On MAY 25, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared *Marcie H. Westwater* known to me to be the *Assistant Vice President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Marcie H. Westwater
By: _____

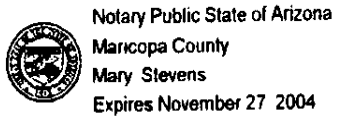
Its: **MARCIE H. WESTWATER
ASSISTANT VICE PRESIDENT
WHOLESALE**

Notary Public *Mary Stevens* County, _____

My commission Expires: *November 27, 2004*

Witness: _____

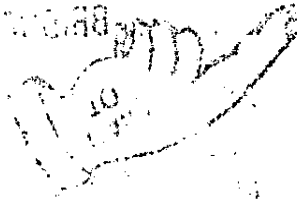
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PROPERTY
RECORDS
SECTION
CLERK'S OFFICE



Property of Cook County Clerk's Office

0010424100

RESIDENTIAL
PROPERTY

PROPERTY

CLERK'S OFFICE
PROPERTY RECORDS SECTION

