

UNOFFICIAL COPY 0010494965

When Recorded Mail To SECURITY MORTGAGE, INC.

2781/0127 45 001 Page 1 of 2
2001-06-08 09:29:43
Cook County Recorder 23.00

15 SPINNING WHEEL ROAD, STE 410
HINSDALE, IL 60521
ATTN: HEATHER EKHART



3-13
PWN No Res
7908067
C-7

[Space Above This Line For Recording Data]

LOAN #: OUHABI

PARCEL NUMBER: 17-34-102-014-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC.

whose address is 75 NORTH FAIRWAY DRIVE VERNON HILLS, IL 60061

all beneficial interest under that certain Mortgage dated the 25TH day of MAY, 2001, executed by ABDELLATIF OUHABI AND LI-SU CHUANG

SECURITY MORTGAGE, INC.

10494964 as Borrower, to

as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 5/25/01

SECURITY MORTGAGE, INC.

By ALDO NARIS

Its PRESIDENT

STATE OF ILLINOIS

SS.

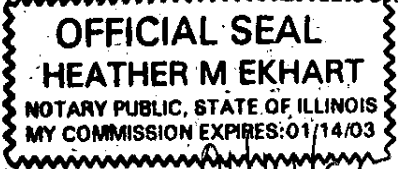
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS, the PRESIDENT,

and by, SECURITY MORTGAGE, INC., the

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 25TH day of MAY, 2001



Notary Public
HEATHER M. EKHART

My Commission Expires: 01/14/03

Residing at:

BOX 333-CTI

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Property of Cook County Clerk's Office

2013 JUN 10 10:10 AM
CLERK OF COURT
COURT HOUSE
JANUARY 10 2013

UNOFFICIAL COPY

Loan No: OUHABI

Date: 5/25/2001

Property Address: 3115 SOUTH MICHIGAN AVENUE, #401 CHICAGO, IL 60616

EXHIBIT "A"

Legal Description

PARCEL 1: UNIT NO. 401 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED - _____ AS DOCUMENT NUMBER - _____ WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF - ____, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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RECORDED