

0010495222

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

263/07/01 001 Page 1 of 2  
2001-06-08 09:33:05  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:  
FIRST AMERICAN BANK  
6041317855  
PO BOX 307  
HAMPSHIRE, IL, 60140-0307

SEND TAX NOTICES TO:



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARRIS BANK PALATINE AS SUCCESSOR TRUSTEE TO HARRIS BANK ROSELLE AND KNOWN AS TRUST # 13503, as trustee, 50 N. BROCKWAY, PALATINE, IL 60067, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 3rd day of January, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00041602, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 43 IN CUTTERS RUN OF SOUTH BARRINGTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 06, 1991 AS DOCUMENT 90156829, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 01-27-308-002

Address(es) of premises: 11 MORGAN LANE, SOUTH BARRINGTON, IL 60010

Witness Our hand(s) and seal(s), this 25TH day of MAY, 2001

By: Anne L. Conro (SEAL)  
ANNE L. CONRO, VP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.

PB  
STATE OF ILLINOIS )  
COUNTY OF KANE ) ss  
1st AMERICAN; TITLE order # 102010812

On this 25TH day of MAY, 2001, before me, the undersigned Notary Public, personally appeared

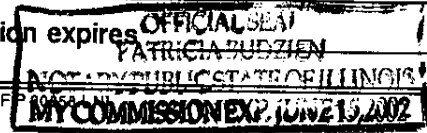
UNOFFICIAL COPY

ANNE L. CONRO

and

and known to me to be the VP and  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



Property of Cook County Clerk's Office