

0010495336

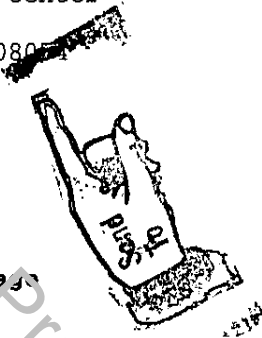
UNOFFICIAL COPY

27 10 92 51 001 Page 1 of 3  
2001-06-08 12:01:19  
Cook County Recorder 25.50

Loan #: 0008826653  
MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:  
Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



Vertical column of checkboxes and a horizontal line of checkboxes.

Release of Mortgage

STATE OF ILLINOIS

3  
B

0010495336

Know All Men by These Presents, That PHH MORTGAGE SERVICES of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto REBEKAH R EUBANKS///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/10/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 00037797, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 20-02-300-033-0000

4354 S DREXEL BOULEVARD CHICAGO, IL 60653

THE NORTH 29 FEET OF THE SOUTH 76 FEET OF LOTS 11 AND 12 (EXCEPT THE WEST 145 FEET THEREOF) IN TYLER'S SUBDIVISION OF BLOCK 2 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THIS MORTGAGE WAS ASSIGNED FROM THE FIRST MORTGAGE CORPORATION TO PHH MORTGAGE SERVICES RECORDED ON 01/14/2000 DOCUMENT# 00037798

WITNESS hand \_\_\_\_\_ and seal on this 2 day of May 2001.

(Seal)

DAVID FERRY Witness

(Seal)

ELEONOR HAMILOTHORIS Witness

PHH MORTGAGE SERVICES  
 (Seal)

SERGIO GARGUREVICH VICE PRESIDENT

(Seal)

SUSAN BROWN ASSISTANT SECRETARY

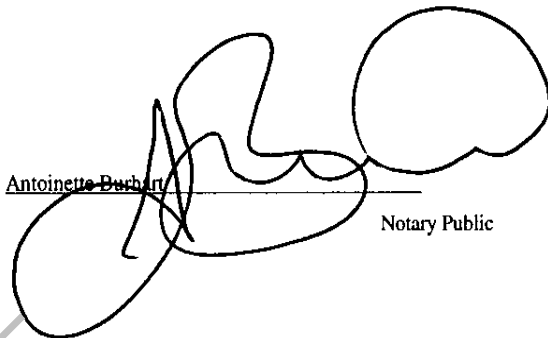
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF NEW JERSEY,

COUNTY OF BURLINGTON

On this day May 2, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SERGIO GARGUREVICH and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SERGIO GARGUREVICH and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
\_\_\_\_\_  
Notary Public

(Seal)

My commission expires on \_\_\_\_\_

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2003

Property of Cook County Clerk's Office

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00037797

9189/0011 20 001 Page 1 of 12  
2000-01-14 10:38:53  
Cook County Recorder 43.00

7849068 Fl over 2013  
no Abstract

\_\_\_\_\_

PREPARED BY AND WHEN RECORDED RETURN TO:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR ILLINOIS 60422

[Space Above This Line For Recording Data]

**MORTGAGE**

12a

LOAN NO. 99-27682

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 10, 2000**. The mortgagor is  
**REBEKAH R EUBANKS, SINGLE PERSON NEVER MARRIED**  
("Borrower").

This Security Instrument is given to  
**THE FIRST MORTGAGE CORPORATION,**

which is organized and existing under the laws of **ILLINOIS**, and whose address is  
**19831 GOVERNORS HIGHWAY**  
**FLOSSMOOR, IL 60422**  
("Lender").

Borrower owes Lender the principal sum of **TWO HUNDRED THIRTY-THREE THOUSAND NINE HUNDRED AND 00/100** (Dollar (U.S. \$ **233,900.00**)).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 1, 2030**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**THE NORTH 29 FEET OF THE SOUTH 67 FEET OF LOTS 11 AND 12 (EXCEPT THE WEST 145 FEET THEREOF) IN TYLER'S SUBDIVISION OF BLOCK 2 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN# 20-02-300-033**

BOX 393-CT1

0010495336

Initials: RE