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2001-06-08 11:36:59

Cook County Recorder 25.00



0010495690

~~Washington Mutual Bank~~

Chase Manhattan Mortgage Corporation
10790 Rancho Bernardo Road
San Diego, CA 92127

Attn: R. Bond/Document Control Dept.-400

Loan # 14392989-435

LOAN #: 925000018336

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808 Does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Bank, FA a corporation organized and existing under the laws of (herein "Assignee") whose address is:

a certain Mortgage dated AUGUST 30, 2000 Made and executed by NATALIE PRICE, A SINGLE WOMAN

to and in favor of FREMONT INVESTMENT AND LOAN, ITS SUCCESSORS AND/OR ASSIGNS Upon the following described property situated in COOK County, State of Illinois LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Tax ID: 20-24-422-01A
Property address: 7012 S. Clyde Avenue #2, Chicago, IL 60649

Such Mortgage having been given to secure payment of Dollars, NINETY-SEVEN THOUSAND, FIVE HUNDRED DOLLARS AND NO/100THS (\$97,500.00) which Mortgage is of record in Book, Volume or Liber No. N/A, at page N/A (or as to 00955323 of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. On 12/06/00.


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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

SEPTEMBER 28, 2000

FREMONT INVESTMENT & LOAN
(Assignor)

By: 
DAGMAR J. FERKULA
It's Assistant Vice President

Property of Cook County Clerk's Office

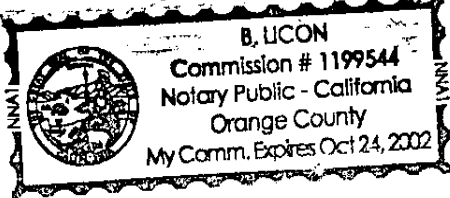
State of California

County of Orange

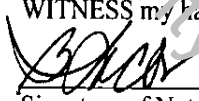
On SEPTEMBER 28, 2000, before me, B. LICON, Notary Public, personally appeared

DAGMAR J. FERKULA

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal


Signature of Notary

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SCHEDULE A
ALTA Commitment
File No.: 2001332

LEGAL DESCRIPTION

7012 South Clyde Condominium Association Unit 2 in Lot 3 in B.J. Kelly's Subdivision of Block 2 in Commissioner's Partition, a subdivision of the South half of the Southwest quarter of the Southeast quarter of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois. Parking space P-4, Storage Space S-4, Percentage ownership interest 16.6800%.

Property of Cook County Clerk's Office
BOX 70

PREPARED BY
MAIL TO:

Codilis & Associates, P.O.
7955 South Cass Avenue
Suite 114
Darien, IL 60561
630/241-4300

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EXECUTIVE LAND TITLE