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2001-06-08 11:58:28
Cook County Recorder 23.50



0010497586

This instrument prepared by: V.CINTRON
Return To:
MARK RUSH
1500 ROBIN CIRCLE APT. 401
HOFFMAN ESTATES, IL 60194
9891402076

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of AUGUST 31, 1999 given by MARK RUSH, UNMARRIED MAN to secure payment \$10,200.00, in favor of CHASE MANHATTAN BANK USA, N.A., and recorded as Document #(S) 9952159, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

Legal Description: ON THE BACK

P.I.N. 07-08-300-020-1242

Property Address: 1500 ROBIN CIRCLE APT. 401
HOFFMAN ESTATES, IL 60194

Signed this 3RD day of MAY, 2001.

In the presence of:

VERONICA CINTRON

BERQUITA MCDONALD

CHASE MANHATTAN BANK USA, N.A.

By: _____

David Young, Assistant Secretary

By: _____

Anthony Tatarczuk, Vice President

State of Ohio)

) SS.

County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name CHASE MANHATTAN BANK USA, N.A., an Illinois corporation, by David Young, Assistant Secretary and Anthony Tatarczuk, Vice President, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 3RD day of MAY, 2001.

Andrea Mack
Notary Public

yes
yes
yes

PARCEL 1: Unit Number 401 together with its undivided percentage interest in the common elements in Moonlake Village Four Story Condominium as delineated and defined in the Declaration Recorded As Document Number 24686035, and as amended from time to time, in the Southwest quarter of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian, In Cook County, Illinois. ✓

PARCEL 2: Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in the Declaration recorded as Document Number 24686036.

PIN # 07-08-300-020-1242

Property of Cook County Clerk's Office



Chase Manhattan Mortgage Corp.
P.O. Box 93952
Cleveland, OH 44101-5952

99952159