

# UNOFFICIAL COPY

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2765/0031 52 001 Page 1 of 3  
2001-06-08 09:12:25  
Cook County Recorder 25.50



0010497530

When Recorded Mail To:  
First American Title Insurance  
3 First American Way  
Santa Ana, CA 92707  
Attn: Steve Pham

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562739  
5288730

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## 2001-1 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the

**\*\*CHASE MANHATTAN BANK**  
a corporation organized and existing under the laws of  
whose address is **450 West 33rd Street, New York, NY 10001**  
a certain Mortgage dated **September 15, 2000**  
**MARTHA E. CALDERO**

ASSIGNEE: The Chase Manhattan Bank, on behalf of U.S. Bank National  
Association as Trustee under the Pooling and Servicing Agreement, dated as  
of February 1, 2001, among Credit-Based Asset Servicing and Securitization LLC,  
Asset Backed Funding Corporation, Liten Loan Servicing LP, The Chase Manhattan  
Bank and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed  
Certificates, Series 2001-01, without recourse  
(herein "Assignee"),  
made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID #: **13-36-429-005**  
Property Address: **1643 NORTH ROCKWELL**, **CHICAGO, ILLINOIS 60647**  
such Mortgage having been given to secure payment of **Two Hundred Twenty-Nine Thousand, Five Hundred**  
**and No/100** (\$ **229,500.00**)

(Include the Original Principal Amount) **Rec. 9-27-00**  
which Mortgage is of record in Book, Volume, or Liber No. **4310**, at page **0003** (or as No.  
**00753000**) of the **COOK** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

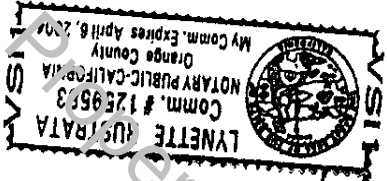
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP -995(IL) (9608)  
VMP MORTGAGE FORMS - (800)521-7291



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1/3  
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WMP - 1163B (9605)

WMP - 995(IL) (9608)

*[Handwritten Signature]*

SO WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) are subscribed to the within instrument

Gina M. Ayson

State of California  
County of ORANGE  
On September 21, 2000

, before me Lynette Rustrata

, personally appeared

Seal:

Witness

*[Signature]*  
Edme Espiritu

Witness

*[Signature]*  
Carolina Bell

Witness

*[Signature]*  
Jeffrey Castillo

Gina M. Ayson  
A.V.P. / Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 2000

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## *Legal Description*

**LOT 41 IN BLOCK 2 IN BOTSFORD'S SUBDIVISION OF  
BLOCK 7 OF JOHNSTON'S SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 36,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

***PIN:* 13-36-429-005**

***Property Address:* 1643 NORTH ROCKWELL  
CHICAGO, ILLINOIS 60647**

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