

# UNOFFICIAL COPY

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2001-06-08 09:52:49  
Cook County Recorder 23.50

PREPARED BY: KELLY MASTERTON  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 615208174

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.,

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

*2/3*

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MICHAEL M. TOLENTINO, UNMARRIED

and dated 05/14/01, to MORTGAGE BANCORP SERVICES

*01/30/02*

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NO. 14-B OAKDALE TOWERS CONDOMINIUM AS DELINEATED ON THE SURVEY OF:  
LOT 6 AND THE EAST 16-2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S  
ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25371311 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET  
FORTH IN THE DECLARATION, IN COOK COUNTY, ILLINOIS.

PIN 14-28-118-045-1053, VOL. 486

ALSO KNOWN AS: 431 W. OAKDALE, UNIT 14B, CHICAGO, ILLINOIS 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MORTGAGE BANCORP SERVICES

On May 14th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: \_\_\_\_\_

Its: \_\_\_\_\_

Tom Cavallee  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Kelly A. Masterton COUNTY Cook  
My Commission Expires 6/29/03  
DOC PREP, INC. 10/94



*1*