RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

**RECORDER** 

01-0 > 880

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

**OF** 

UNOFFICIAL COPPA 98560

2001-06-08 10:13:55

Cook County Recorder

23,50



DEEDS OR THE REGISTRAR OF TITLES IN WHOSE	<b>OFFICE</b>
THE MORTGAGE OR DEED OF TRUST WAS FILED.	

KNOW ALL MEN BY	PESE PRESENTS	, That the American	Chartered Bank			
		Schaumburg Illinois 60173				
a corporation of the State of	Illinois	, for and in consideration of t	, for and in consideration of the payment of the indebtedness			
secured by the	iviorigage	hereinafter mentic	hereinafter mentioned, and the cancellation of all			
the notes thereby secured, and	of the sum of one dol	lar, the receipt whereof is hereby	acknowledged, does hereby			
REMISE, RELEASE, CONVEY and	d QUIT CLAIM was	Martin C. Mill	er			
	516 Greenh II. 20e	(NAME AND ADDRE Schaumburg, IL 60193	SS)			
heirs, legal representatives and a		e interest, claim or demand what	spever it may have acquired			
in, through, or by a certain		, bearing date the 18th day of	August , 1998			
and recorded in the Recorder's Office		County, in the State of	Illinois			
in book	of records, on page	, as document No.	98729171			
to the premise therein described, situ		Cook , State of	Illinois , as			
follows, to wit:	• -	77/-	, 40			
LOT 22 IN BLOCK 9, OF LEXING	TON VILLAGE, UNIT 3, A	SUBDIVISION OF PART OF THE S	OUTHWEST 1/4 OF SEC-			
TION 23, TOWNSHIP 41 NORTH,	RANGE 10, EAST OF THE	THIRD PRINCIPAL MERIDIAN, IN	THE VILLAGE OF			
SCHAUMBURG, COOK COUNTY	, ILLINOIS.					
		T'_				
		9,				
<u>.</u>		. (				
			Psc.			
			C			
			C			
According with all the con-						
together with all the appurtenances a Permanent Real Estate Index Numbe	nd privileges thereunto belon					
Address(es) of premises: MA/L		07-23-311-023				
Witness and	and seal	Greenhill lane Schaumburg, IL 60193	2001			
and	and scal	, this day of	<u>May</u> , <u>2001</u>			
		$\circ$	<b></b> '			
		411	.· (SEAL)			
		Joseph Control				
		/1	/PPATS			
	•	<del>-//</del>	(SEAL)			
This instrument was prepared by:		1199 E. Higgins I	Road			
• • •	Karie Laing	Schaumburg, Illir				
<del></del>	(NAME)	(AF	DDESC)			

## UNOFFICIAL COP 19498560 Page 2 of 2

STATE OF	Illinois		<b>1</b> cc		
County of	Cook		ss.		
, Anlie	Savarhegyi				, a notary public
in and for said Cour	ty, in the State aforesaid, I	OO HEREBY CERT	IFY that	James E. Olson	, a notary paone
personally known to		Senior Vice-	President of the	American Char	
and severally ackno and delivered the to authority given b	ose names are subscr wledged that as such sold instrument and co y the Board of	ibed to the foreg Senior Vice- aused the corporat Directors	Secretary of said corporation to instrument, appear President and seal of said corporations.	red before me thi Section to be affixed corporation, as their	s day in person cretary, they signed thereto, pursuant
GIVEN Under my h	and and	seal this	s - 14th day of	May	,2001
NOTARY	OFFICIAL SEAL ELISSA VARHEGYI PUBLIC STATE OF ILLINOIS MISSION EXP. MAR. 26,2005		Methala	NUM NOTARY) 3/26/05	-
		04	Commission expires:	·	
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1	<b>1</b> 1	1	1 1	CO	1 1
516 Greenthill Un Schaumburg, Il Go.	MAIL TO: Markin C. M.	ADDRESS OF PROPERTY:	ТО		RELEASE DEED  By Corporation