Prepared By: UNOFFICIAL COPY TAMMY ROSARIO 0010498847 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 2776/0082 20 001 Page 1 of 2001-06-08 11:25:44 Cook County Recorder 23.00 and When Recorded Mail To WESTWIND MORTGAGE BANCORP 5100 NORTH HARLEM AVE HARWOOD HEIGHTS ILLINOIS 600 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 615203339 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP INC. 0010498846 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 MAY 31, 2001 all the rights, title and interest of unders good in and to that certain Real Estate Mortgage dated executed by WALTER K. KURZEJA AND GAYNOR K. KURZEJA, MARRIED TO EACH OTHER to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE IF ILLINOIS and whose principal place of business is 5100 NORTH WILLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 , as Document No.  $p_{xg}$ a(s)and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1313 ELGIN LANE, SCHAUMBURG, ILLINOIS 60194 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WESTWIND MORTGAGE BANCOP STATE OF ILLINOIS COUNTY OF COOK before On MAY 31, 2001 (Dute of Execution) me, the undersigned a Notary Public in and for said ARÍ A. POMERANTZ County and State, personally appeared ARI A. POMERANTZ known to me to be the **PRESIDENT** and TAMMY SALERNO known to me to be SECRETARY By: of the corporation herein which executed the within **SECRETARY** Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation **UNDERSTANED** pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to OFFICIAL SEAL he the free act and deed of said corporation. **Dianna Dobrilla** Notary Public Law Notary Public - State Of Illinois My Commission Expires Jan. 8th, 2005 County, My Commission Expires 01 10810 THIS AREA FOR OFFICIAL NOTARIA

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## RIDER - LEGAL DESCRIPTION

LOT 809 IN STRATHMORE SCHAUMBURG UNIT 10, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF DPh.

1972

COOK COUNTY CLERK'S OFFICE THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1972 AS DOCUMENT 21872535, IN COOK COUNTY, ILLINOIS.

. 07-20-212-010-0000

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