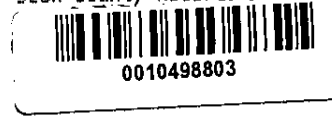


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Cook County Recorder 23.50



DL-H 1724434006

STATE OF ILLINOIS
COUNTY OF COOK

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Administrator of the Small Business Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that certain Mortgage executed and delivered under the date of January 23, 1998, by Preston Brown and Judith E. Brown, husband and wife, Mortgagors, to the said Administrator as Mortgagee, which said real estate mortgage was recorded on January 30, 1998, as Document No. 98079969, with the Recorder of Cook County, State of Illinois, is hereby released; and, the said Recorder of Cook County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate:

1
NGIV

✓ LOT 3 IN ANDREWS, DURHANS AND COOPER'S SUBDIVISION OF LOTS 23, 26, IN RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9, AND 10 IN BLOCK 1 IN ELLIS' WEST ADDITION TO CHICAGO IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, COOK County, Illinois.

✓ Permanent Index No. 17-34-400-017-0000

119393M

✓ Common Known Street Address: 3541 South King Drive, Chicago, Illinois, 60653

✓ IN WITNESS WHEREOF, the said Aida Alvarez, as Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF REAL ESTATE MORTGAGE to be executed by John Ben Bancroft, Center Counsel, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891, October 23, 1993.

ADMINISTRATOR, U.S. Small Business Administration

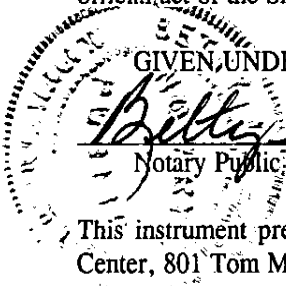
By: *[Signature]*
John Ben Bancroft, Center Counsel

LAW TITLE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that John Ben Bancroft whose name as Center Counsel, Disaster Home Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Center Counsel, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on April 12, 2001.



Betty M. Brown
Notary Public

My Commission expires: November 15, 2004.

Return to:

This instrument prepared by: John Ben Bancroft, Center Counsel, SBA Disaster Home Loan Servicing Center, 801 Tom Martin Drive, Suite 120, Birmingham, AL 35211

FILE TO

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