UNOFFICIAL CO

2001-06-08 10:07:56

Cook County Arounter

11 Face 1 of

LOAN NO. 1112413

WARREN P. THOMAS This form was prepared by:

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614 , tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS does hereby grant, sell, assign, transfer and convey, u ito the

ABN AMRO MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of

(herein" Assignee"),

, made and executed by

whose address is a certain Mortgage dated

2600 WEST BIG BEAVER ROAD MAY 25,

48168

TERESA A. BORIS, AN UNMARRIED WOMAN

to and in favor of

300 X060

CHICAGO BANCORP, INC.

upon the following described

property situated in

COOK

County, State of Illinois.

TROY, MICHIGAN

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A

Parcel ID#: 11-32-323-008-0000

1524 W. SCHREIBER #3, CHICAGO, ILLINOIS 60625 Property Address:

such Mortgage having been given to secure payment of

ONE HUNDRED FIFTY-FIVE THOUSAND TWO HUNDRED THIRTY AND 00/100

155,230.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Page 1 of 2

CWT995I (04/00) REVISED 995IL

BOX 333-CTI

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/25/4/ CHICAGO BANCORP, INC. WARREN P. THOMAS By: By: LAURA VETTER VICE PRESIDENT Its: SECRETARY STATE OF ILLINOIS COOK COUNTY OF On before me, the undersigned, A Notary Public in and for said County and State MARREN P. THOMAS personally appeared known to me to be the VICE PRESIDENT LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that ne/she acknowledges said instrument to be the free act of said corporation. "OFFICIAL SEAL" Francisco X. Robaina Notary Public, State of Illinois Dated this 25 day of 100 Clorks

CTREET ADDRESS: 1524 W SHEPBER FICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-32-323-008-0000

LEGAL DESCRIPTION:

PROPOSED UNITS 1524-3 IN THE SCHREIBER PARKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN HOLLESEN'S SUBDIVISION OF LOT 1 IN S. F. HOLLESEN'S 1ST ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOTS 9, 10 AND 11 IN L. C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE NORTH 66 FEET OF THE SOUTH 359.61 FEET OF THAT PART EAST OF CLARK STREET IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droporty or Cook County Clark's Office