RELEASE DEED UNOFFICIAL COPY

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2779/D071 07 001 Page 1 of 2 2001-06-08 10:26:12

Cook County Pecarder

23,00

MAIL TO:

Alexander A. Limpichareon Somporn Limpichareon 7321 N. Kildare Lincolnwood, IL 60646 0010498990

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto A'exander A. Limpichareon and Somporn Limpichareon, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of May, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98-411766, to the premises there is described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 30 AND 31 IN WITTBOLD'S THIRD ADDITION TO KEN/LWORTH HIGHLANDS IN THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1927 AS DOCUMENT 9/4/088, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 10-27-418-013 and 10-27-418-014

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 7321 N. Kildare, Lincolnwood, IL 60646 AND Dated this 9th day of May, 2001.

Suzabne Woodke, Assistant Vice President in

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N.W. HARRIS & CO. (SEAL)

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Bryan Mundy, Mortgage Loan Officer

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C.T.I./W M1<u>7915339</u> 21032627

BOX 333-CTT

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SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Suzanne Woodke personally known to me to be an ASSISTANT VICE PRESIDENT of the HARRIS TRUST

AND SAVINGS BANK a corporation, and Bryan Mundy personally known to me to be an MORTGAGE

LOAN OFFICER and rersonally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE

PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as

ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Poard of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 9th day of May, 2001

Rich Bensen, Notary Public

"OFFICIAL SEAL"
RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05



Clort's Office