

UNOFFICIAL COPY

RELEASE DEED

0010498998

2779/0079 07 001 Page 1 of 2  
2001-06-08 10:28:04  
Cook County Recorder 23.00



0010498998

MAIL TO:

Charles W Krause  
Vera M Krause  
6645 N Keating  
Lincolnwood IL 60646

Property of Cook County Clerk's Office

7c.

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Harris Bank Hinsdale, National Association, as Trustee under Trust Agreement dated April 16, 1984 and known as Trust No. L-822, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of January, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93091512, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93091511 and re-recorded December 28, 1993 as Document No. 03066140 and a certain Assignment of Mortgage recorded May 12, 1994 as Document No. 94428219 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 3 IN BLOCK 11 IN LINCOLNWOOD TERRACE, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1946 AS DOCUMENT 13889160, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 10-34-308-051-0000

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, IL 60606

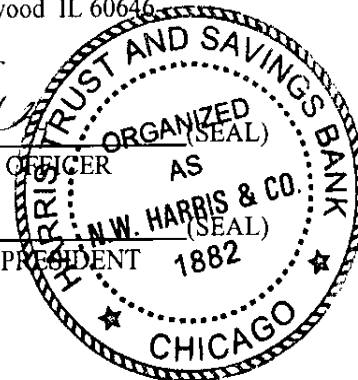
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6645 N Keating, Lincolnwood IL 60646

Dated this 13<sup>th</sup> day of April, 2001.

*Pamela R Sierra*  
PAMELA R SIERRA, MORTGAGE LOAN OFFICER

*Suzanne Woodke*  
SUZANNE WOODKE, ASSISTANT VICE PRESIDENT



BOX 333-CTI

R

**UNOFFICIAL COPY**

(STATE OF ILLINOIS)

10498995

SS.

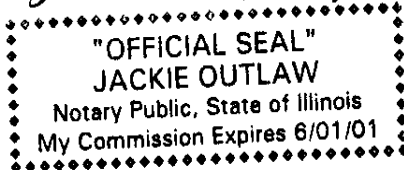
(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be a ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 13<sup>th</sup> day of April, 2001

*Jackie Outlaw*

Jackie Outlaw, Notary Public



C.T.I./W  
7906855  
21026014