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Cook County Recorder

23.00



## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE - 7245 W 87th STREET
BRIDGEVIEW, 1L 60455
a Corporation existing under the Lws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting for said this13thday of,2001
JAMES SELMER
ByAttorney-in-Fact
State of Illinois ss COOK County )
I,in and for said County in the State aforesaid, DO HEREBY
CERTIFY That personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.  GIVEN under my hand and seen this   13th day of APRIL , 2001
My Commission expires FICIAL SEAL"  JENNIFER SPIEWAK  JENNIFER SPIEWAK
JENNIFER SPIEWAK  JENNIFER SPIEWAK  Notary Public, State of Illinois  This instrument prepared by  The Commission Expires: 2/7/2004  The Commission Expires: 2/7/2004  This instrument prepared by  The Commission Expires: 2/7/2004  This instrument prepared by  The Commission Expires: 2/7/2004  This instrument prepared by  This instrument prepared by  The Commission Expires: 2/7/2004  This instrument prepared by  The Commission Expires by  The Commissi
7245 W 87th STREET, BRIDGEVIEW(Name)
of Illinois
013-00025 (REV. 10-85) IL2511

## UNOFFICIAL COPY ECORDING ISTRUMENT TO

## **AFTER RECORDING**

#### MAIL THIS INSTRUMENT TO

NAME	MICHAEL & LAURA	FINNIGAN		
ADDRESS_	8723 VAIL DR			
CITY	PALOS HILLS, IL	60465	*****	
DATE	4/13/01	INITIALS _	JS	

DOCUMENT No. 09071995	RELEASE DEED BY CORPORATION	AMERICAN GENERAL FINANCE INC 7245 W 87th street, BRIDGEVIEW 17, 60455	TO TO AEL & LAURA FINNICAN	8723 VAIL DR, PALCS HILLS, IL 60465	C/o/t/s Ox	
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### LEGAL DESCRIPTION:

LOT 6 OF LESLIE C BARNARD'S PALOS ON THE GREEN, UNIT 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE PRINCIPAL! MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO KNOWN AS: 8723 VAIL DR, PALOS HILLS, IL 60465

PIN 23-14-106-006-0000

BOX 333-CTT 21033553