**UNOFFICIAL COF** FMG #: №216192066

NAME: ANTHONY AGUIRRE P/O DATE: 04/12/2001

AFTER RECORDING, FORWARD TO:

LAKE \FØREST

THIS INSTRUMENT PREPARED BY:

DEANA M FRIEDEL FLEET MORTGAGE

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 23-14-215-035

2001-06-08 10:33:22 23.00 Cook County Recorder



## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY AGUIRRE CLAUDIA C. AGUIRRE

HUSBAND AND WIFE

to FLEET MOR	IGAGE CORP	الرحم ہے۔ ان المال معمود المعمود المال المال المال المال ا	ني محافيت د مواسد	. * * jeoge ( = '''
dated June		1998, and recorded on	07/14/1998	in Mortgage Record
	,page	, ar	nd or Instrument # <u>986</u>	506235, of the
records in the office	ce of the Recorde	er of COOK .	County, ILI	LINOIS
more particularly d	lescribed as follo	ws, to wit:	•	
LOT 137 IN 1/2 OF THE	FRANK DELUGA NORTHEAST 1/	CH'S WOODED HILLS, 4 OF SECTION 14, TO	BEING A SUBDIVISIO WNSHIP 37 NORTH, R	N OF THE SOUTH ANGE 12, EAST

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED MAY 16, 1939, AS DOCUMENT 12312584 12 Clort's

PIN: 23-14-215-035

10604 81ST AVE PALOS HILLS, IL 60465

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of April

FLEET MORTGAGE CORP.

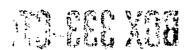
EDWARD ADAMS

Its MORTGAGE OFFICER

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office



## **UNOFFICIAL COPY**

FMG #: 0216192066
NAME: ANTHONY AGUIRRE
P/O DATE: 04/12/2001

State of WISCONSIN )
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of April 2001 , personally appeared EDWARD ADAMS the MORTGAGE OFFICER of FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/13/2004

Notary Public

PAM KARLE

PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

10499015

MERS MIN:	MERS Phone:	

## **UNOFFICIAL COPY**

Manager of Street County Clarks Office

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