

UNOFFICIAL COPY

0010499172

27370003 35 001 Page 1 of 2  
2001-06-08 10:07:04  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO. 00473836  
LOAN NO. 1947022083 (7023599)  
[0007023599 GMA]



Assignment - Interv. - Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**



FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1998, executed by HERIBERTO FELICIANO AND GENNY F. MARTINEZ

to FIRST UNION MORTGAGE CORPORATION

and recorded on SEPTEMBER 15, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98822375 microfilm  
number \_\_\_\_\_ pin number 13-12-419-004-0000  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 5 IN BUCHOLZ'S SUBDIVISION OF LOT 37 IN BOWMANVILLE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4859 NORTH ROCKWELL, CHICAGO, IL. 60625



Loan No.  
J=FM894A.S.00891

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan No. 1947022083 (17013599) F0017013599 GNMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 23, 2001, but effective DECEMBER 1, 1998.

FIRST UNION MORTGAGE CORPORATION

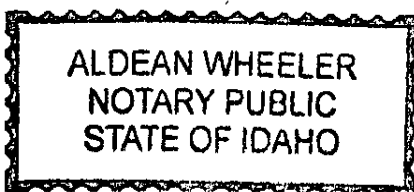
BY [Signature]  
CARLA TENYCK  
VICE PRESIDENT

BY [Signature]  
RUANA RANSOM  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MAY 23, 2001, before me ALDEAN WHEELER personally appeared CARLA TENYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

UNOFFICIAL COPY

Property of Cook County Clerk's Office