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273 / 0008 49 001 Page 1 of 2
2001-06-08 09:46:34
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



INV#: 1654567762
POOL#: FNMA 075334
CMC#: 1971354760
CB#: 0056145180

ASSIGNMENT OF MORTGAGE/DEED

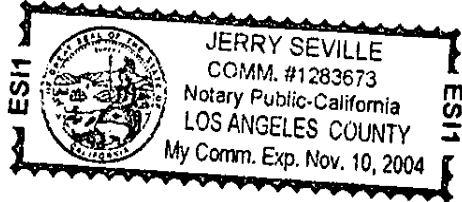
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CENTURA BANK**, a North Carolina Corporation, whose address is 133 South Franklin St., Rocky Mount, NC 27804 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 05/28/87, made by **PAULA J BALLARD** to **CAPITOL FEDERAL SAVINGS OF AMERICA** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 87292374 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 8124 168TH PL APT 2E
04/01/01 TINLEY PARK, IL 60477 27-26-203-008-0000
~~CENTURA BANK~~

By: _____
KANSAS WILSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of April, 2001 , by **KANSAS WILSON**
of **CENTURA BANK**
on behalf of said CORPORATION.

~~JERRY SEVILLE~~ Notary Public
My commission expires: 11/10/2004
Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



_____ CBCMC XX 404FP

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SM

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 28
1987. The mortgagor is PAULA J. BALLARD, a single person never married
("Borrower"). This Security Instrument is given to Capitol
Federal Savings of America, which is organized and existing
under the laws of the United States of America, and whose address is 3960 West 95th Street,
Evergreen Park, Illinois 60642 ("Lender").

Borrower owes Lender the principal sum of FIFTY SIX THOUSAND AND NO/100'S
Dollars (U.S. \$56,000.00). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on June 1, 2017. This Security Instrument
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
located in Cook County, Illinois:

UNIT NUMBER 2-E AND G-5 IN BIRDSONG CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 74 IN MERRY CREEK SOUTH SUBDIVISION
PHASE III, BEING A SUBDIVISION OF THE PART OF THE EAST ONE HALF (E½) OF THE NORTH
EAST QUARTER (NE¼) OF SECTION 26, TOWNSHIP 36, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87081317 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR(S) ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS
AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS
FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS
AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF
SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE RIDER ATTACHED IS HEREBY MADE A PART OF THIS DOCUMENT.

PERMANENT INDEX NO: 27-26-203-008-0000

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87292374

which has the address of 8124 W. 168th Place, 2E & G5 Tinley Park
(Street) (City)
Illinois 60477 ("Property Address");

11-01-6022

11-01-6022