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2001-06-08 09:51:19

Cook County Recorder 23.50



When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

INV#: 1654568075
POOL#: FNMA 075338
CMC#: 1971354590
CB#: 0056136486

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CENTURA BANK**, a North Carolina Corporation, whose address is 133 South Franklin St., Rocky Mount, NC 27804 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 07/25/86, made by **STEVEN D'ANDREA**

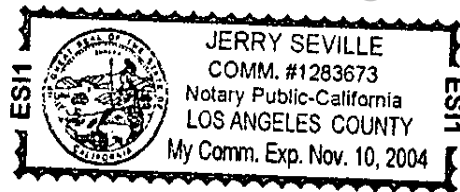
to **CAPITOL FEDERAL SAVINGS OF AMERICA** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 86-335796 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 5721 CIRCLE DRIVE APT 203
04/01/01 OAK LAWN, IL 60453 24 17 201 114 1007
CENTURA BANK

By: KANSAS WILSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of April, 2001, by KANSAS WILSON of CENTURA BANK on behalf of said CORPORATION.

JERRY SEVILLE Notary Public
My commission expires: 11/10/2004
Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



Barcode: CBCMC XX 404FP

Handwritten initials/signature

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5-16-86

86335796

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 25, 1986. The mortgagor is STEVEN D'ANDREA, A BACHELOR ("Borrower"). This Security Instrument is given to Capitol Federal Savings of America, which is organized and existing under the laws of the United States of America, and whose address is 3960 West 95th Street, Evergreen Park, Illinois 60642 ("Lender").

Borrower owes Lender the principal sum of TWENTY SEVEN THOUSAND AND NO/100 Dollars (U.S. \$ 27,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 2, 2016. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK AND GARAGE UNIT 5 "E" County, Illinois:

UNIT 203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5721 CIRCLE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25249205, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR(S) ALSO HEREBY GRANTS TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX #24 17 201 114 1007

DEPT-01 RECORDING \$14.25
T#4444 TRAN 0062 08/05/86 15:12:00
#1291 # 15 #--86--335796
COOK COUNTY RECORDER

which has the address of 5721 CIRCLE DRIVE #203 OAK LAWN Illinois 60453 ("Property Address"); -86-335796

Unit X S 1107152

86335796

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