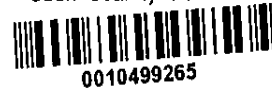


UNOFFICIAL COPY

0010499265

2001-06-08 09:51:57

Cook County Recorder 23.50



When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

INV#: 1654568066
POOL#: FNMA 075338
CMC#: 1971354578
CB#: 0056136236

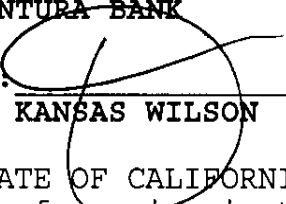
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CENTURA BANK**, a North Carolina Corporation, whose address is 133 South Franklin St., Rocky Mount, NC 27804 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns (assignee).

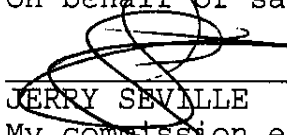
Said mortgage/deed of trust bearing the date 06/28/86, made by **OTTO L JUKICH AND MARY M JUKICH**

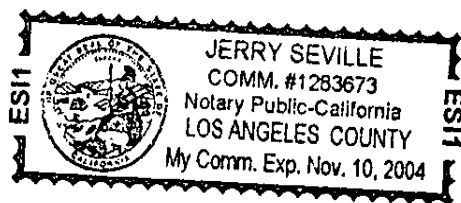
to **CAPITOL FEDERAL SAVINGS OF AMERICA** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 86271982 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 12615 S CENTRAL AVE
04/01/01 ALSIP, IL 60658 24 28 204 022; 023
~~CENTURA BANK~~

By: 
KANSAS WILSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of April, 2001, by KANSAS WILSON
of CENTURA BANK
on behalf of said CORPORATION.


JERRY SEVILLE Notary Public
My commission expires: 11/10/2004
Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



CBMCMC XX 404FP

SV
9/11/01

UNOFFICIAL COPY

Federal Savings of America ("Borrower"). This Security Instrument is given to Capitol
 under the laws of the United States of America, which is organized and existing
 Evergreen Park, Illinois 60642, and whose address is 3960 West 95th Street
 ("Lender").
 Borrower owes Lender the principal sum of Thirty Thousand Seven Hundred and no/100
 Dollars (U.S. \$30,700.00) This debt is evidenced by Borrower's note
 dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
 paid earlier, due and payable on August 4, 2016. This Security Instrument
 secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
 modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
 Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
 the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
 located in Cook County, Illinois:

The rider attached is hereby made a part of this Document.

Unit 30361B as delineated on the Plat of Survey of the following described
 parcel of Real Estate: Lots 1 and 2 in Mulholland Resubdivision of the following
 described property: PARCEL 1: Lot 3 (except of the South 13.00 feet thereof),
 all of Lot 4 and the South 27.00 feet of Lot 5 in Alpine Subdivision, being a Subdivision
 of the West 1014.00 feet of that part lying south of and adjoining the right-of-way
 of Illinois State Route No. 83, of the Southwest 1/4 of the Southwest 1/4 of
 Section 28, Township 37 North, Range 13, East of the Third Principal Meridian,
 excepting therefrom the North 60.00 feet of said South west 1/4 of the Southwest 1/4
 of Section 28, Township 37 North, East of the Third Principal Meridian, all in the
 Village of Alsip, Cook County, Illinois, according to the Plat thereof recorded in the
 Office of the Recorder of Deeds, Cook County Illinois on July 13, 1966 as Document
 Number 19,888,059. ALSO PARCEL 2: The North 90.00 feet of the South 370.00 feet of
 the East 110.00 feet of the West 160.00 feet of the Southwest 1/4 of the Southwest 1/4
 of Section 28, Township 37 North, Range 13, East of the Third Principal Meridian, in
 Cook County, Illinois. Which Survey is attached as Exhibit "A" to the Declaration of
 Condominium Ownership made by First National Bank of Evergreen Park, as Trustee under
 Trust Agreement dated February 16, 1984 and known as Trust Number 7741 recorded in the
 Office of the Recorder of Deeds of Cook County, as Document 86-001-654, together with
 its undivided percentage of the common elements as set forth in said Declaration (excepting
 therefrom all the space comprising all the other units as set forth in said Declaration),
 all in Cook County, Illinois. Permanent Tax Number: 24-28-304-022 Volume: 248 Affects:
 Lot 1 Permanent Tax Number: 24-26-304-023 Volume 248 Affects: Lot 2. Grantor
 also hereby grants to the grantee, its successors and assigns, as rights and
 easements appurtenant to the above described real estate, the rights and easements
 for the benefit of said property set forth in the Declaration of Condominium, aforesaid,
 and grantor reserves to itself, its successors and assigns, the rights and easements
 set forth in said Declaration for the benefit of the remaining property described
 therein. This Deed is subject to all rights, easements, covenants, conditions,
 restrictions and reservations contained in said Declaration the same as though
 the provisions of said Declaration were recited and stipulated at length herein.

Permanent Tax Number: 24 28 304 022; Volume 248 affects Lot 1
 Permanent Tax Number: 24 26 304 023; Volume 248 affects Lot 2

Handwritten initials or mark.

86271982

This rider is made a part of the Document to which it is attached.

Handwritten mark or signature at the bottom of the page.