

UNOFFICIAL COPY

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SATISFACTION OF
MORTGAGE

2784/0001 11 001 Page 1 of 2
2001-06-08 10:03:32
Cook County Recorder 23.50



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:12721973

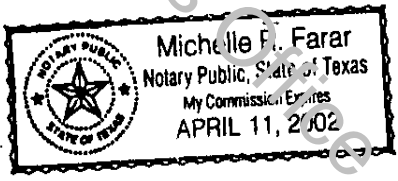
The undersigned certifies that it is the present owner of a mortgage made by JEANNE M MCDONAGH MARRIED TO HARRY F MCDONAGH to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 01/14/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book . Page as Document Number 98053652 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1625 SHERIDAN RD UNIT 400 WILMETTE, IL 60091
pin#05-27-201-039-1029
dated 05/02/01
CHASE MANHATTAN MORTGAGE CORPORATION

By: J. Braeuer Vice President



STATE OF TEXAS COUNTY OF BEXAR
The foregoing instrument was acknowledged before me on 05/02/01 by J. Braeuer the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Michelle F. Farar
Notary Public/Commission expires:

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL GM 726GM

Handwritten signature/initials

01-13-98 09:42AM

FROM CMC PAI CLS

TO 4418953

9003/011

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EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895 AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTH WESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029 AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN 05-27-201-039-1029

Property of Cook County Clerk's Office

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