A.A.

## UNOFFICIAL C 28/70087 11 001 Page 1 of

2001-06-08 10:23:11

Office

Cook County Recorder

25.50

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RETURN TO: Wheatland Title 39 Mill Street Montgomery, IL 60538

HC2001 (00-160) (0F2)

CMI

P.O. BOX 1800
FARMINGTON HILLS, 4I 48333-9904
CMI ACCOUNT #001004731C
PREPARED BY: SHARON MITCHELL

MIN:

WHEN RECORDED, RETURN TO:

## RELEASE OF MORTGAGE BY CORPOR TION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD, FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HERFLY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO KIKI BOUKAS OF THE COUNTY OF COOK, STATE OF, ALL RIGHTS TITLE, INTEREST, CLAIM OR LEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF DECEMBER 21, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90621162 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #09153071091010 COMMONLY KNOWN AS:
9335 LANDINGS UNIT 303
DES PLAINES, IL 60016

## UNOFFICIAL COPY

0010047816

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS Assistant Secretary, ON MAY 30, 2001.

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK **FSB** 

BY:

P. Reeder

Assistant Secretary

STATE OF MICHIGAN ) )ss COUNTY OF OAKLAND )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT P. Reeder PERSONALLY KNOWN TO ME TO BE THE Assistant Secretary OF CITIMORTGAGE INC. F/K/A CITICOP? MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBLD TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH P. Reeder HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 30, 2001.

**SHARON MITCHELL** Notary Fublic, Oakland County, Michigan

SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

My Commission Expires October 13, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BESTILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description:

PARCEL 1: UNIT 303 OF THE LANDINGS CONDOMINIUM PARCEL NUMBER 3, AS DELINEATED ON SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 22228389 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN SAID PROPERTY (EXCEPT THE PROPERTY AND SPACE THEREOF WHICH COMPRISE THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. ALSO

TOGETHEP. WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AFLA NUMBER 7 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 18, 1972 AS DOCUMENT NUMBER 22053833 AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1972 AND KNOWN AS TRUST NUMBER 7207841 TO SOPHIE J. JACKSON AND RECORDED FEBRUARY 4, 1974 AS DOCUMENT 22618001, ALL IN COCK COUNTY, ILLINOIS.