

UNOFFICIAL COPY

Rev. 08/28/00 DPS 171

NOTARY PUBLIC, STATE OF ILLINOIS
JENNIFER PLANE
OFFICIAL SEAL
MY COMMISSION EXPIRES: 08/02/04
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Witness: YOLANDA RODRIGUEZ

By: SUSAN F. BANTZ
Its: VICE PRESIDENT

By: RONALD J. BANTZ
Its: PRESIDENT

AN ILLINOIS CORPORATION

AMERICAN SECURITY MORTGAGE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

described hereinafter as follows:
Commonly known as 11 GARDEN DRIVE, #10, LA GRANGE PARK, ILLINOIS 60526

to AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,
a corporation organized under the laws of the STATE OF ILLINOIS
and whose principal place of business is 281 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163
and recorded in Book/Volume No. _____
COOK County Records, State of ILLINOIS 0010331688
, as Document No. _____
, page(s) _____

executed by SHARON P UMBAD, UNMARRIED PERSON
all the rights, title and interest of undesignated in and to that certain Real Estate Mortgage dated APRIL 17, 2001

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET, SUITE 460
GREENWOOD VILLAGE, COLORADO 80111

LOAN NO.: 333877

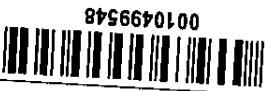
Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: POST CLOSING DEPT.



0010499548
2783/0131 89 001 Page 1 of 2
2001-06-08 15:47:05
Cook County Recorder 23.50



0010499548

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

Prepared By:

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public JENNIFER PLANE
County, _____
My Commission Expires 8-2-04

Handwritten notes in top left corner

UNOFFICIAL COPY

333877

RIDER - LEGAL DESCRIPTION

UNIT 11-10 IN SHERWOOD GARDENS CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOT 1 IN OWNER'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS ON PAR 18, 1936 AS DOCUMENT NUMBER 1664043, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 30 IN SHERWOOD VILLAGE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JULY 20, 1955 AS DOCUMENT NUMBER 1608657, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MBBANK OF NAPERVILLE, A CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 1972 AND KNOWN AS TRUST NUMBER 1452 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3247404, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS

15-28-315-057-1044