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2001-06-08 12:01:08 Cook County Recorder

23.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



0010499803



ADVANCE BANK 2320 THORNTON ROAD

LANSING, IL 60438 708-474-1600 (LENDER)

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER			
EDWARD K. DUDDY ANTOINETTE M. DUDDY, HIS WIFE				EDWARD K. DUDDY ANTOINETTE M. DUDDY, HIS WIFE			
ADDRESS				ADDRESS			
19221 GRANT STREET LANSING, ILLINOIS 60438				19221 GRANT STREET LANSING, ILLINOIS 60438			
TELEPHONE NO. IDENTIFICATION NO.			TELEPHONE NO. IDENTIFICATION NO.				
708-895-4555		357-50-8479		7)8-895-4555		357-50-8479	
OFFICE R	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATUPITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
LD	VARIABLE	\$50,001.00	07/05/1996	07/05/2016		76-9742461	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 05TH day of JUL .1996 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No 96543447 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 33-05-318-006-0000

Address(es) of Premises

19221 GRANT STREET LANSING, ILLINOIS 60438

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Witness its hand , this11THday ofMAY, 2001
MORTGAGEE: ADVANCE BANK
By: Whish Ghallang
Its: VICE PRESIDENT
Attest: Cru Come
Its: VICE PRESIDENT (
This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING
STATE OF <u>ILLINOIS</u>))ss
COUNTY OF COOK
I,THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY THATCHERYL OOSTEMA personally known to me to be the _VICE _ President of ADVANCE BANK
corporation, and JERRY GOMEZ personally known to me to be the VICE President of said corporation, and
personally known to me to be the same persons whose parces are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said
instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein
set forth.
Given under my hand and seal this <u>11TH</u> day of <u>MFY, 2001</u>
Commission expires: 1-13-02 Marrier C. Fuell
Notan Public .
SCHEDULE OFFICIAL SEAL
A NAUREST C. FIEROTH No ary Public — Ctato of Illinois
LOT 6 IN RIDGEBROOK SUBDIVISION, BEING A SUBDIVISION OF PARTY CONTROL OF THE CONT
THE NORTH ½ OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
FIGURE OF METABLIAN, IN COCK COCIATT, ILEINOIS.

Inc. (10/26/95) (800)937-3799

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