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STATE OF ILLINOIS, COUNTY OF EIGHT COPY

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Jeffrey Grinspoon, personally known to me to be the President of the SBR Enterprises, Inc., an Illinois Corporation, and Jeffrey Grinspoon, personally known to me to be the Secretary of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Jeffrey Grinspoon and President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 m day of april 2001

"OFFICIAL SEAL" MICHELE L. OATSVANIA

Notary Public, State of Illinois My Commission Exp. 02/18/2003 ele J. Oatsvall (Notary Public)

Prepared By:

Jeffrey Sanchez

55 W Monroe, Ste 3950 Chicago, Illinois 60603

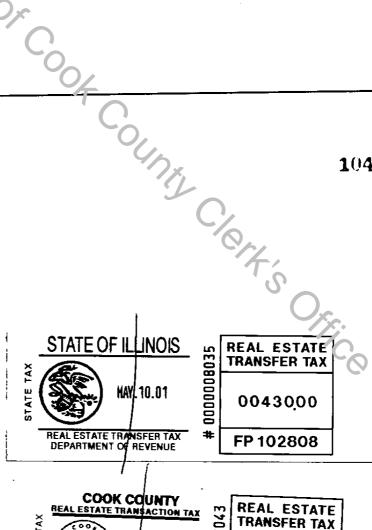
Mail To:

Thomas Hitchcock 120 S State St, Ste 803 Chicago, Illinois 60603

10400213

Name & Address of Taxpayer: David Drees

917 W Gordon Terrace, Unit #3 Chicago, Illinois 60613



COOK COUNTY
REAL ESTATE TRANSACTION TAX

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PARCEL 1:

UNIT 917-3 IN THE TERRACE VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN THE OWNERS DIVISION OF LOTS 18, 19 AND 20 (EXCEPT THE WEST 18.46 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 8 IN BUENA PARK, A SUBDIVISION IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN **ALSO**

THE WESTERLY 40 FEET OF LOT 17 (THE EASTERLY LINE OF SAID WESTERLY 40 FEET TO BE PARALLEL WITH THE WESTERLY LINE OF SAID LOT 17) IN BLOCK 8 IN BUENA PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010304948 DATED APRIL 16, 2001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010304948 DATED APKil. 16, 2001.

Grantor also hereby grants to the grantee, its successore and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

The deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The Tenant of Unit 917-3 has waived or has failed to exercise the right of first refusal.

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