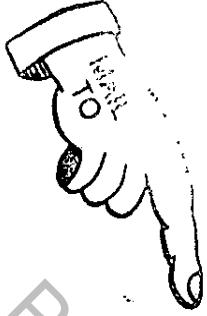


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21/3/0072 10 001 Page 1 of 3
2001-05-14 11:34:37
Cook County Recorder 25.50



Recording Requested By/Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. & County Recorder Services 900 East Palmer Avenue No. 8, Glendale, CA 91205
This form was prepared by: ERIC M. RATZMANN, address: 4000 West Brown Deer Road, Brown Deer, WI 53209, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp. a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837 a certain Mortgage dated February 19, 2001, made and executed by LUIS MURILLO, AN UNMARRIED PERSON.

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION upon the following described property situated in Cook County, State of Illinois. LOT 13 IN BLOCK 4 IN WEST ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 19-13-111-033-0000
Property Address: 5630 SOUTH SACRAMENTO AVENUE, Chicago, IL 60629
such Mortgage having been given to secure payment of Seventy Five Thousand Seven Hundred Nineteen Dollars & No/Cents (\$ 75,719.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the 02/28/01 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608).01 UM31 9608.05 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101
LOAN #: 0003834587
Inv. #: 1970031370



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 10, 2001

Witness

Witness

Witness

Seal:



GN Mortgage Corporation

(Assignor)

By: *Karen L. Kuechenmeister*
(Signature)

KAREN L. KUECHENMEISTER
ASSISTANT SECRETARY

STATE OF WISCONSIN)
MILWAUKEE County.)

Personally came before me this 10th day of April, 2001
KAREN L. KUECHENMEISTER, ASSISTANT SECRETARY
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such ASSISTANT SECRETARY
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

Debra Marie Johnson
Notary Public MILWAUKEE County,
DEBRA MARIE JOHNSON
My Commission Expires June 16, 2002



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EXHIBIT A

Legal Description Continued

Borrowers: LUIS MURILLO

Property Address: 5630 SOUTH SACRAMENTO AVENUE
Chicago, IL 60629

LOT 13 IN BLOCK 4 IN WEST ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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