

WARRANTY DEED

ILLINOIS STATUTORY

MAIL TO: MTE 2031359
1002



RONALD B. KAPLAN
134 N. LASALLE STREET, UNIT 1108
CHICAGO, ILLINOIS 60602



TO NAME ADDRESS OF TAXPAYER:

JENNIFER MICHELLE BRADY
215 N. Aberdeen, Unit A-406
Chicago, Illinois 60607

RECORDER'S STAMP

THE GRANTOR(S), RAYMOND G. HARTSHORNE, married to Anita Hartshorne, and JAMES M. PLUNKARD, married to Kathleen LaPorte, of the County Cook, State of Illinois, for and in consideration of TEN AND 00/100THS DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to JENNIFER MICHELLE BRADY, of 215 North Aberdeen, Unit A-406, Chicago, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Index Number: Part of 17-08-421-006, 007, 008, & 009
Commonly Known As: 215 North Aberdeen, Unit A-406, Chicago, Illinois

SUBJECT TO, IF ANY: Covenants, conditions, easements and restrictions of record; general real estate taxes for the year 2000 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois.

Dated this 26th day of April, 2001.

City of Chicago
Dept. of Revenue
Real Estate Transfer Stamp
\$1,537.50
05/14/2001 12:22 Batch 02597 66
250770

R Hartshorne
RAYMOND G. HARTSHORNE

JM Plunkard
JAMES M. PLUNKARD

COOK COUNTY
REAL ESTATE TRANSACTION TAX
MAY. 14. 01
REVENUE STAMP

0000052527
REAL ESTATE TRANSFER TAX
0010250
FP326670

STATE OF ILLINOIS
MAY. 14. 01
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000007388
REAL ESTATE TRANSFER TAX
0020500
FP326669


UNOFFICIAL COPY

State of Illinois)
) SS.
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RAYMOND G. HARTSHORNE, married to Anita Hartshorne and RAYMOND G. HARTSHORNE, married to Kathleen LaPorte, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of April, 2001.





Notary Public

My commission expires: _____

This instrument prepared by Joseph D Palmisano
JOSEPH D. PALMISANO, P. C.
79 West Monroe Street, Suite 826
Chicago, Illinois 60603

MAIL TO: RON RAPLAN
134 N. LASALLE # 1108
CHICAGO, IL. 60602

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LEGAL DESCRIPTION
UNOFFICIAL COPY

UNIT A-406 AND PARKING UNIT P-40 IN BLUE MOON LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00696706, AS TO THE FOLLOWING DESCRIBED LAND:

PARCEL 1:

LOTS 11 THROUGH 20, BOTH INCLUSIVE, IN THE S. S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

ALL OF THE VACATED NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING THE EASTERLY LINES OF LOTS 11, 14, 15, 18 AND 19 AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 12, 13, 16, 17 AND 20 IN S. S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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