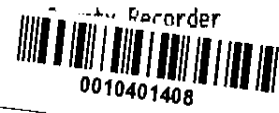


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DL-H 6196013000
STATE OF ILLINOIS
COUNTY OF COOK

RELEASE OF MORTGAGE
AND RELEASE OF MODIFICATION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Administrator of the Small Business Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage in the original principal amount of \$20,000.00 (increased by Modification of Note to \$24,000.00), executed and delivered under the date of February 25, 1994, by LaMorris Scott and Janeen Scott, his wife, Mortgagors, to the said Administrator as Mortgagee, which said real estate mortgage was recorded on February 28, 1994, as Document No. 94185986, with the Recorder of Cook County, State of Illinois; AND, does hereby certify and declare that that certain Modification of Mortgage, executed and delivered under the date of June 11, 1994, by Mortgagors, to the said Administrator as Mortgagee, which said Modification was recorded on June 15, 1994, as Document No. 94525830, with the Recorder of Cook County, State of Illinois, are both hereby released; and, the said Recorder of Cook County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate:

Lot 7 in Block 3 in Charles Christmann's Second Hillside Addition to Mont Clare being a Subdivision of the West 1/3 of the South 1/2 of the North West 1/4 of Section 31, Township 40 North, Range 13 East of the Third Principal meridian, in Cook County, Illinois.

PIN: 13-31-124-019

Common known street address: 2034 North Nevada Avenue, Chicago, Illinois 60635

IN WITNESS WHEREOF, the said Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this Instrument to be executed by John Ben Bancroft, Center Counsel, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891, October 23, 1993.

4273113

ADMINISTRATOR, U.S. Small Business Administration

By:
John Ben Bancroft, Center Counsel

STATE OF ALABAMA -
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that John Ben Bancroft, whose name as Center Counsel, Disaster Home Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Supervisory Loan Specialist, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on April 2, 2001.

Notary Public

My Commission expires: November 15, 2004.

This instrument prepared by: John Ben Bancroft, Center Counsel, Disaster Home Loan Servicing Center
Small Business Administration, 801 Tom Martin Drive, Suite 102, Birmingham, AL 35211

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Property of Cook County Clerk's Office

