This form was prepared by UNOFFICIAL COP1 1401767

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

2166/0095 07 001 Page 1 of 2 2001-05-14 10:33:55

Cook County Recorder

23.00

0010401767

ASSIGNMENT OF MORTGAGE

does hereby grant, sell, assign, transfer and convey, unto BANK OF AME	ERICA, N.A. , a cor-
poration organized and existing under the laws of the	(herein "Assignee"),
poration organized and existing under the laws of the whose address is 1201 MAIN STREET, 7TH FLOCE, CALLAS, TEXAS 75202-	, a certain Mortgage
dated MARCH 9, 2001 , made and executed by	
to and in favor of COLE TAYLOR BANK	upon the following described property
situated in COOK County, State of Illinois	<u> </u>
LOT 5 IN JONAK'S RESUBDIVISION OF THE EAST 149.95 FEET OF THE MONTH 29	** * == *
OF LOT 4 AND THE NORTH 290.5 FEET OF LOT 5 IN CIRCUIT COURT PARTY 110N	
SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE	E THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PIN: 18-27-405-021 ·	C/A
	6/4
	',0
D. A. A. L. C.	$O_{x_{-}}$
Property Address: 7500 S. BLAZER, JUSTICE, ILLINOIS 60458-	
such Mortgage having been given to secure payment of	
One Hundred Thirty Five Thousand Nine Hundred Fifty and 00/100	1) - 10 2 1 - 10 2
(Include the Original Principal Amount)	11010013110
which Mortgage is of record in Book, Volume, or Liber No.	
- () -	County, State of Illinois,
of the Records of COOK	- · · · · · · · · · · · · · · · · · · ·
of the Records of COOK together with the note(s) and obligations therein described and the minterest, and all rights accrued or to accrue under such Mortgage.	oney due and to become due thereon with

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 9, 2001 COLE TAYLOR BANK Witness By: Witness SENIOR VICE PRESIDENT Attest the undersigned Notary Public in and for said County in said State, hereby certify that DEANN LUDWIG whose name as SENIOR VICE PRESIDENT **COLE TAYLOR BANK** is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same void starily for and as the act of said corporation.

Given under my hand and seal. Co.

OFFICE My commission expires: ___ **'OFFICIAL SEAL'** JOSHUA S. PUGA Notary Public, State of Illinota

Ay Commission Expires 03/18/04

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This Office