

WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

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2166/0098 07 001 Page 1 of 2  
2001-05-14 10:35:48  
Cook County Recorder 23.00



Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A., a cor-

poration organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),

whose address is 1201 MAIN STREET, 7TH FLOOR, DALLAS, TEXAS 75202-, a certain Mortgage

dated MARCH 8, 2001, made and executed by \_\_\_\_\_

THOMAS H. HARRIGAN, AS TRUSTEE OF THE THOMAS H. HARRIGAN

REVOCABLE TRUST, DATED MAY 1, 2000

to and in favor of MARQUETTE NATIONAL BANK upon the following described property

situated in COOK County, State of Illinois

UNIT 2381 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

IN LAKEWOOD COMMONS WEST CONDOMINIUM TOWNHOMES, AS DELINEATED AND DEFINED IN THE

DECLARATION RECORDED AS DOCUMENT NUMBER 87453532, IN THE NORTHWEST QUARTER OF

SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.

PIN: 14-32-105-019-1022

Property Address: 2381 N. WAYNE AVENUE, CHICAGO, ILLINOIS 60614-

such Mortgage having been given to secure payment of \_\_\_\_\_

Two Hundred Forty Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0010210444, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)

of the \_\_\_\_\_ Records of COOK County, State of Illinois,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CT



EP2663 J

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 8, 2001

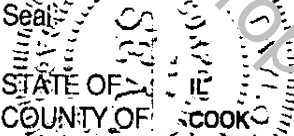
Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: *DeAnn Ludwig*  
DEANN LUDWIG  
SENIOR VICE PRESIDENT

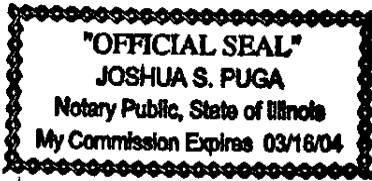
Attest \_\_\_\_\_



I, the undersigned Notary Public in and for said County in said State, hereby certify that DEANN LUDWIG whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 3.8.01

*Joshua S. Puga*  
Notary Public  
My commission expires: 3.16.04



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