

UNOFFICIAL COPY

When Recorded, Return to: Aurora/USB2  
U.S. Bank Corporate Trust Services  
180 5th St. E. SPFTMZ05  
St. Paul, MN, 55101

0010402093

2170/0005 49 001 Page 1 of 2  
2001-05-14 10:11:48  
Cook County Recorder 23.50

Order No. 2021788  
Escrow No.  
Loan No. CHI9211BENJ



B/C 2108650

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage min # 10003400052371202

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

whose mailing address is Mortgage Electronic Registration Systems, Inc. \*

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JULY 26, 1999 executed by PAMELA G. BENJAMIN, UNMARRIED

to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagor,

and recorded either  its successors and assigns, as nominee for Lehman Brothers Holdings Inc., its successors, as mortgagee,

concurrently herewith; or And assigns, PO Box 2026, Flint Michigan, 48501-2026  
 as Instrument No. 99712153 on 5/12/99 in book

in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
435 West Oakdale Street, Chicago IL Lmt: 88,100.00 Tax # 14-28-118-007-0000  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

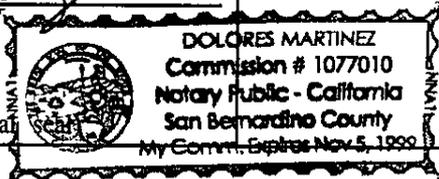
STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE  
On 8-12-99 before me,  
personally appeared DOLORES MARTINEZ

BNC MORTGAGE, INC, A DELAWARE CORPORATION

*Jamie Langford*  
JAMIE LANGFORD  
ASST VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
Signature *Dolores Martinez*



(This area for official notarial)

5-4  
P-2  
5-  
M  
JLK

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Property of Cook County Clerk's Office

NOTARY PUBLIC - California  
Commission # 104010  
DOUGLAS  
San Bernardino County  
My Comm. Expires 12/31/14



LEGAL DESCRIPTION

UNIT 2D AND P- 21 IN OAK TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

\* THEREOF)

LOT 7 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 40 FEET<sup>+</sup> IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99406920, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.