

UNOFFICIAL COPY

When Recorded, Return to: Aurora/USBS  
U.S. Bank Corporate Trust Services  
180 5th St. E. SPFTMZ05  
St. Paul, MN 55101



0010402097

2170/0009 49 001 Page 1 of 1  
2001-05-14 10:14:19  
Cook County Recorder 23.50

Order No. CP05573-18325  
Escrow No.  
Loan No. CHI9713ELAM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

B/C 2108669

Assignment of Mortgage *Min # 100025408007371046*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**Mortgage Electronic Registration Systems, Inc.**  
whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JUNE 30, 1999  
executed by MARY L. ELAM

to BNC MORTGAGE, INC., A DELAWARE CORPORATION  
*its successors and assigns, as nominee for*  
and recorded either *Lehman Brothers Holdings Inc., its successors*

concurrently herewith; or And assigns, PO Box 2020, Flint, Michigan. 48501-2026  
 as Instrument No. *99052332* on *07/08/1999* in book \_\_\_\_\_, page \_\_\_\_\_  
in the Official Records in the Recorder of Deeds office of \_\_\_\_\_ COOK \_\_\_\_\_ County,  
ILLINOIS, describing land therein as: *5342 W. Monroe Chicago IL*

THE EAST 10 FEET OF LOT 11 AND THE WEST 20 FEET OF LOT 12 IN SUBDIVISION OF LOT 99 IN SCHOOL'S TRUSTEE'S  
SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PR  
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage. Tax # *16-16-101-043*  
Ln Amt: *80,800.00*

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE  
On *7-16-99* before me,

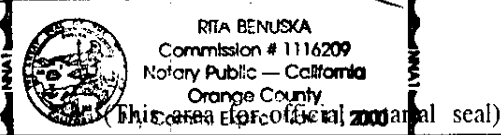
**RITA BENUSKA**  
personally appeared

**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



BNC MORTGAGE, INC., A  
DELAWARE CORPORATION

*[Signature]*

**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

*5-4  
P1  
3-  
My  
JHK*

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Property of Cook County Clerk's Office

And assigns - O Box 100, Elmwood, IL 60120  
Lehman Brothers and assigns, its successors  
its successors, and assigns, as nominee for

LEHMAN BROTHERS  
CORPORATION

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001