



0010402100

Recorded, Return to: Aurora/USB2
U.S. Bank Corporate Trust Services
180 5th St. E. SPFTMZ05
St. Paul, MN 55101

0010402100

2170/0012 49 001 Page 1 of 2
2001-05-14 10:15:47
Cook County Recorder 23.50

Order No. 1410 007827223
Escrow No.
Loan No. CHI990CANDE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

B/C 2108683

Assignment of Mortgage Min# 10002540002370923

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
whose mailing address is Mortgage Electronic Registration Systems, Inc. ✓

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JULY 16, 1999
executed by ~~HENRY C. ANDERSON, JR.~~ HENRY C. ANDERSON, JR., AN UNMARRIED MAN, as mortgagor,

to BNC MORTGAGE, INC. A DELAWARE CORPORATION, as mortgagee,
its successors and assigns, as nominee for

and recorded either
 concurrently herewith; or as Instrument No. 99704877 on 07/23/1999 in book _____, page _____, County, COOK
Lehman Brothers Holdings Inc., its successors
And assigns, PO Box 2026, Flint, Michigan. 48501-2026

in the Official Records in the Recorder of Deeds office of ILLINOIS, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
842 North Francisco, Chicago, IL 60647 Lr am. 101,500.00 Tax # 116-01-324-931-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 7-22-99 before me,
personally appeared DOLORES MARTINEZ
JAMIE LANGFORD
ASST. VICE PRESIDENT

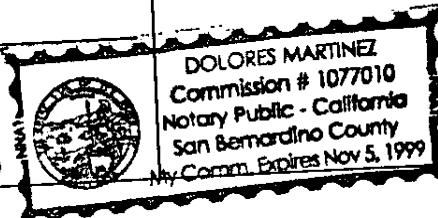
BNC MORTGAGE, INC., A DELAWARE CORPORATION
Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Dolores Martinez*

(This area for official notarial seal)



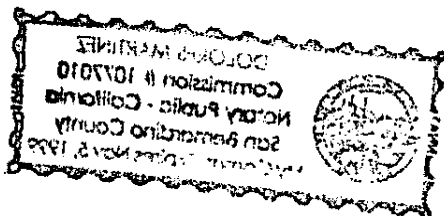
UNOFFICIAL COPY

Property of Cook County Clerk's Office

And return to Box 1000, Cook County, Illinois 60440

NOT RECORDED

COOK COUNTY CLERK'S OFFICE



UNOFFICIAL COPY

EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 9 IN STEPHEN'S RESUBDIVISION OF LOTS 37 TO 57 IN SUBDIVISION OF BLOCK 1 IN B.
B. WILEY'S SUBDIVISION OF BLOCK 8 IN CLIFFORD ADDITION TO CHICAGO IN SECTION 1,
TOWNSHIP 39 NORTH, RANGE 13 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Page 2 of 2