



0010402101

When Recorded, Return to: Aurora/USB2
U.S. Bank Corporate Trust Services
180 5th St. E. SPFTMZ05
St. Paul, MN 55101

0010402101

2170/0013 49 001 Page 1 of 2
2001-05-14 10:16:15
Cook County Recorder 23.50

Order No. 2022390
Escrow No.
Loan No. CHI9946CAHU

SPACE ABOVE THIS LINE FOR RECORDER'S USE

B/C 2108686 MIN # 100025400002370899
Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc. its successors and assigns, as nominee for
whose mailing address is **Lehman Brothers Holdings Inc., its successors**
And assigns, PO Box 2026, Flint, Michigan. 48501-2026
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JULY 28, 1999
executed by ~~XXXXXXXX~~ CAHUE MARRIED TO JOSEFINA CAHUE AND JUAN CAHUE,
UNMARRIED AGUSTIN, as mortgagor,
to BNC MORTGAGE, INC. A DELAWARE CORPORATION, as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. 99737716 on _____ in book _____, page _____
in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as: Tax #: 13-21-118-019

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
5301 West Grace Street, Chicago, IL 60641
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 8-10-99 DOLORES MARTINEZ before me,
personally appeared JAMIE LANGFORD
ASST. VICE PRESIDENT

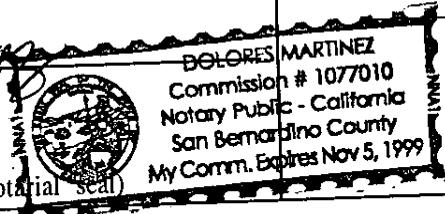
Amount: \$223,800.00
BNC MORTGAGE, INC., A DELAWARE CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature *Dolores Martinez*

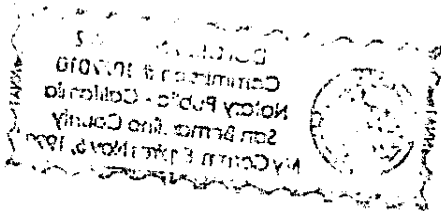


(This area for official notarial seal)

5-
P2
5-
my
8/14

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 1 (EXCEPT THE WEST 60 FEET THEREOF) IN KOESTER AND ZANDER'S GRACE STREET
ADDITION TO WEST IRVING PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST
1/2 OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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