

UNOFFICIAL COPY

0010402102

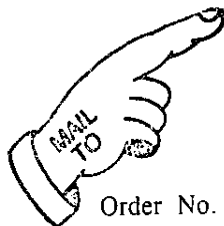
2170/0014 49 001 Page 1 of 2  
2001-05-14 10:16:45  
Cook County Recorder 23.50



0010402102

2170/0014 49 001 Page 1 of 2  
2001-05-14 10:16:45  
Cook County Recorder 23.50

When Recorded, Return to: Aurora US32  
U.S. Bank Corporate Trust Services  
180 5th St. E. SPFTMZ05  
St. Paul, MN 55101



Order No.  
Escrow No.  
Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

JG Gbl605 Burke MIN# 100025400002369651  
Blc - 2108817

Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**Mortgage Electronic Registration Systems, Inc.** its successors and assigns, as nominee for  
whose mailing address is **Lehman Brothers Holdings Inc., its successors**  
**And assigns, PO Box 2026, Flint, Michigan, 48501-2026**  
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated APRIL 12, 1999  
executed by JOSEPH F. BURKART AND CATHERINE T. BURKART, HUSBAND AND WIFE, as mortgagor,  
to **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, as mortgagee,  
property address: **4014 porton menard, Chicago, ILL 60634**  
and recorded either  
 concurrently herewith; or **Recorded 5/14/99 Loan Amount \$163,200.00**  
 as Instrument No. **99428694** on \_\_\_\_\_ in book \_\_\_\_\_ page \_\_\_\_\_  
in the Official Records in the Recorder of Deeds office of **COOK** County,  
**ILLINOIS**, describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 13-17-424-028  
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

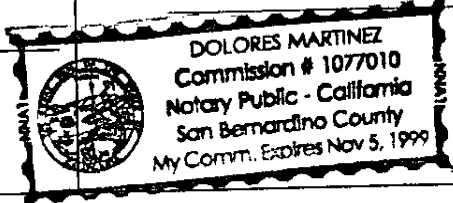
STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE  
On **7-1-99** before me,  
**DOLORES MARTINEZ**  
personally appeared

**BNC MORTGAGE, INC, A DELAWARE CORPORATION**  
  
**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

**JAMIE LANGFORD**  
ASST. VICE PRESIDENT  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**BATCH**  
11 of 11

WITNESS my hand and official seal.  
Signature



(This area for official notarial seal)

5-1  
P-2  
5-  
My  
9/8

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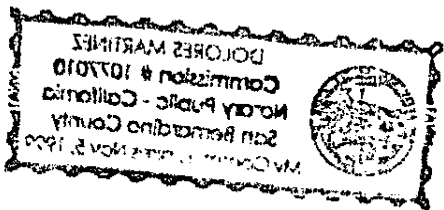
Property of Cook County Clerk's Office

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COA - JGG De05 BURK  
3/C - 2108817

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Lot 15 in Block 16 in McIntosh Brothers Irving Park Boulevard Addition to Chicago of the West 1/2 of the Southeast 1/4 of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office