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11/4/01 02 38 001 Page 1 of 3
2001-05-14 13:10:41
Cook County Recorder 25.50

PARTIAL RELEASE DEED



KNOW ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Corporation, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: **Madison Monroe L.L.C.**, a corporation of the State of Illinois of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain *Mortgage and Security Agreement* dated April 21, 1999 and recorded April 4, 1999 as Document Number 99-393528, as Amended by Document No. 00-539867, dated March 1, 2000 and *Assignment of Rents* dated April 21, 1999, and recorded on April 23, 1999, as Document Number 99-393620 a portion of the premises therein described as follows, to wit:

GNT

(SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION AND MADE A PART HEREOF)

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage and Security Agreement and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Security Agreement and Assignment of Rents described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and Security Agreement and Assignment of Rents therein mentioned.

IN WITNESS WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its Vice President and attested by its Assistant Vice President and its corporate seal to be affixed this 24th day of April, 2001.

AFTER RECORDING MAIL TO:

Ms. Liz O'Loughlin
Thrush Development Company
357 West Chicago Avenue
Chicago, IL. 60610

COLE TAYLOR BANK

An Illinois Banking Corporation

By:
Its: Vice President

ATTEST:

By:
Its: Assistant Vice President

This deed prepared by: Cole Taylor Bank 5501 West 79th Street Burbank, Illinois 60459
Attn: Cheryl Moore

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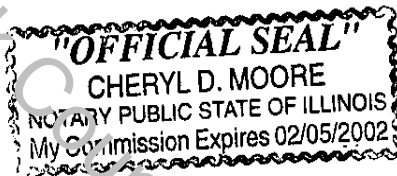
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Karl Hershberger and James Hauwiller personally known to me to be the same persons whose names are as Vice President and Assistant Vice President respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of April, 2001.

Notary Public

Cheryl Moore



This deed prepared by: Cole Taylor Bank 5501 West 79th Street Burbank, Illinois 60459
Attn: Cheryl Moore

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LEGAL DESCRIPTION

Unit number 1301-201, 1301-301, 1301-302, 1301-303, 1301-304, 1301-305, 1301-306, 1301-307, 1301-308, 1301-309, 1301-310, 1301-311, 1301-312, 1301-313, 1301-314, 1301-315, 1301-316, 1301-317, 1301-318, 1301-319, IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOTS 1, 2, 6, 7, 8, 19 AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-326804, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. B-9 A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-326804 AND FIRST AMENDMENT RECORDED AS DOCUMENT 00-10011994.

PERMANENT INDEX NUMBERS: 17-17-103-005
17-17-103-006
17-17-104-004
17-17-104-005

PROPERTY LOCATION: 1301 W. MADISON
CHICAGO, IL 60607