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Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MAN BY THESE PRESENTS, That State Bank of Countryside of the County of Cock and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY—
A/T/U/T DATED 7-30-79 A/K/A TRUST# 6493 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 14 day of DECEMBER 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00037255 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: LOTS 57,65,68,70,73,76,83,9°,56 AND 103 OF WESTGATE VALLEY ESTATES UNIT 2, A SUBDIVISION OF PART OF SECTION 31 TOWNSHIP 37 NORTH, RANGE=13, EAST-OF THE-THIRD-PRINCIPAL-MIRIDIAN\_RECORDED\_AS\_DOCUMENT\_NUMBER 09103789, IN COOK COUNTY, ILLINOIS FARCEL 2: AN EASEMENT FOR THE ENJOYMENT AND USE OF THE COMMON AREAS AS DISCLOSED ON EXHIBIT A OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 13, 1999 AS DOCUMENT 99465828.

together with all the appurtenances and privileges thereinto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-31-202-001

Address(es) of Premises: 13300 S RIDGELAND, PALOS HEIGHTS, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_ and seal , this 20 of MARCH, 2001.

By: \_\_\_\_\_\_ (SEAL)

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

State Bank of Countryside 11 605 6734 Soliet PD Countryside IL 60525 5-128 P-109 N-19 STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said inscrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of MARCH, 2001.

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16,2004

Commission Expires

PUBLIC