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2166/0346 07 001 Page 1 of 2
2001-05-14 15:29:52
Cook County Recorder 23.00

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④ 7917129 LF
LOAN NO. 11124115

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
BANK OF AMERICA, N.A.

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **1201 MAIN STREET, DALLAS, TEXAS 75202**
a certain Mortgage dated **APRIL 30, 2001**, made and executed by
MARK D. STINSON AND JENNY STINSON, HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

**LOT 19 IN GEORGE LILL'S SUBDIVISION OF BLOCK 15 IN SNOW ESTATE
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

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Parcel ID#: **14-30-111-028-0000**
Property Address: **3046 NORTH HOYNE AVENUE, CHICAGO, ILLINOIS 60618**
such Mortgage having been given to secure payment of
TWENTY-TWO THOUSAND AND 00/100 (\$ **22,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

BOX 333-CTI

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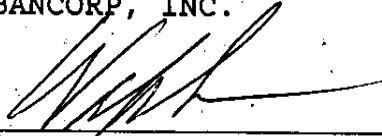
Property of Cook County Clerk's Office

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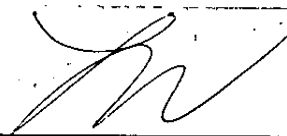
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-30-01

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



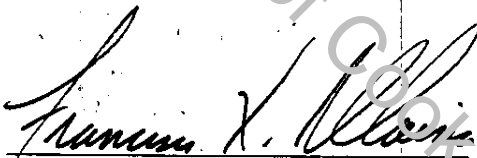
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

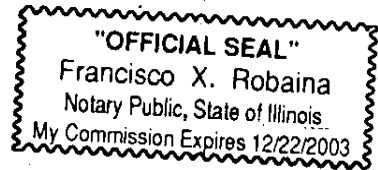
COUNTY OF **COOK**

On April 30, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 30th day of April, 2001



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