

UNOFFICIAL COPY

0010403666

21070101 49 001 Page 1 of 1
2001-05-14 15:11:06
Cook County Recorder 23.50



Loan #: 15234
Prepared By:

~~When Recorded Mail To:~~

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

MAIL TO:

LAKESHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

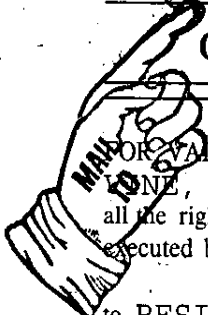
01042619

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 15234

109



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK, 309
ONE, 4TH FLOOR, CINCINNATI, OHIO 45202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 3, 2001
executed by WILLIAM M NEWBERRY, DIVORCED NOT SINCE REMARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS
60018 and recorded as Document No. 10403666, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 19 IN BLOCK 4 IN SNYDACKER'S SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT BOULEVARD), IN
COOK COUNTY, ILLINOIS.
A.P.N. #: 20-17-209-041

P.I.N.: 20-17-209-041

Commonly known as: 5644 SOUTH ABERDEEN, CHICAGO, ILLINOIS 60621
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF
AMERICA, A CORPORATION

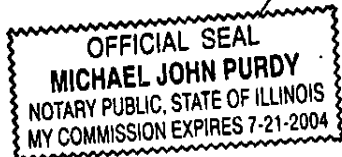
On MAY 3, 2001 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Lakeshore Title
known to me to be the Attorney in Fact
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: [Signature]
Its: Lakeshore Title Attorney in Fact JOHN J. EN

Witness: [Signature]
TONY PROBY

Notary Public [Signature]
Cook County,

My commission Expires:



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Property of Cook County Clerk's Office

COOK COUNTY CLERK
2000 N. LAKE ST.
CHICAGO, IL 60610

COOK COUNTY CLERK
2000 N. LAKE ST.
CHICAGO, IL 60610