

Loan #: 998305438
MAIL TO:
LAKESHORE TITLE AGENCY
1301 HIGGINS RD.,
ELK GROVE VILLAGE, IL 60007

UNOFFICIAL COPY

0010403622

213370147 PD 001 Page 1 of 1
2001-05-14 14:51:41
Cook County Recorder 23.50



Prepared By:
RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

01042652

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998305438

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 3, 2001 executed by KUDIRAT B SARUMI AND MOSHOOD SARUMI, WIFE AND HUSBAND, AS JOINT TENANTS

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 14 IN CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 43 RODS THEREOF AND EAST OF CLARK STREET, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 14-05-316-030

0010403621

P.I.N.: 14-05-316-030

Commonly known as: 1437 W. VICTORIA STREET, CHICAGO, ILLINOIS 60660

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On MAY 3, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTY-IN-FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
By: LAKESHORE TITLE AGENCY
Its: ATTY-IN-FACT

Witness: [Signature]

Notary Public [Signature]
Cook County, IL
My commission Expires: _____



UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
PROPERTY TAX UNIT

Property of Cook County Clerk's Office