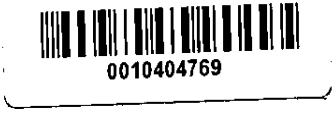


10-10-1769



Full Satisfaction  
And Release of Mortgage

Loan No. 20-313884-9

Liberty Bank for Savings, 2392 North Milwaukee Avenue, Chicago, IL 60647

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Ronald E. Burchfield and Theresa E. Burchfield, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of April, A.D. 1989, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records, on page, as document No. 89183662, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No. to

the premises therein described, as follows, to-wit:

✓ The North Half of Lot 12 (Except the South 8 Feet Thereof) in Block 7 in Free's Addition to Jefferson, said addition being a subdivision of the South East Quarter, South of the Indian Boundary Line of Section 8, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.\*\*\*

✓ Commonly known as: 5757 W. Gunnison / Chicago, IL 60630  
✓ P.I.N. # 13-08-431-002

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

commitment # 3030268 over -

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 14th day of March, A.D., 2001

ATTEST:

*Bernice Wawrzyniec*  
Assistant Secretary

By *Rosemary D. Pesek*  
Assistant Vice President

STATE OF ILLINOIS

COUNTY OF DU PAGE

ss. }

I, John T. Brislen

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Rosemary D. Pesek

personally known to me to be the Asst. Vice President of LIBERTY BANK FOR SAVINGS

a corporation, and Bernice Wawrzyniec personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

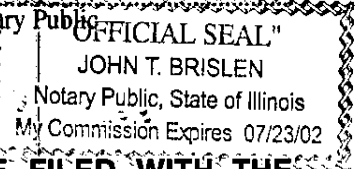
GIVEN under my hand and Notarial Seal this 14th day of March, A.D. 2001

THIS INSTRUMENT WAS PREPARED BY:

Liberty Bank for Savings  
7111 W. Foster  
Chicago, IL 60656

*John T. Brislen*

Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



*Dennis J. DePaepe (Atty.)  
7507 W. Belmont Avenue  
Chicago, IL 60634*

0010404769