

4274235(3/3)

UNOFFICIAL COPY



ASSIGNMENT OF MORTGAGE

This form was prepared by (Name, address & phone number):
CHICAGOLAND MORTGAGE CORP.
1400 N NORTHWEST HWY STE#312
PARK RIDGE, IL 60068
8478241717

WHEN RECORDED MAIL TO:
CHICAGOLAND MORTGAGE CORP.
1400 N. NORTHWEST HWY. STE. #312
PARK RIDGE, IL 60068

Parcel Tax ID #: 13-06-110-050-1012

Loan No.: 8671785

For Value Received, the undersigned holder of a Mortgage
CHICAGOLAND MORTGAGE CORP., (herein "Assignor"),
whose address is 1400 N NORTHWEST HWY STE#312, PARK RIDGE, IL 60068, does
hereby grant, sell, assign, transfer and convey, unto **WELLS FARGO HOME MORTGAGE INC.,**
CALIFORNIA
a corporation organized and existing under the laws of the **STATE OF ILLINOIS** (herein "Assignee"),
whose address is **P.O. BOX 5137; DESMOINES, IA 50309-5137**
a certain Mortgage dated **27TH DAY OF APRIL, 2001**, made and executed by
THOMAS W. BARNETT AND HEIDI M. DEIBLER

to and in favor of **CHICAGOLAND MORTGAGE CORP.**

, upon the following described property situated in
County, State of **IL**

COOK
SEE ATTACHED

such Mortgage having been given to secure payment of **\$\$,124950.00**
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. _____) of the Public Records of **COOK**

County, together with the note(s) and obligations therein described and the
mortgage with interest, and all rights accrued or to accrue under such Mortgage.
I hereby convey unto Assignee, its successor and assigns, forever, subject only to the
described Mortgage.
The undersigned Assignor has executed this Assignment of Mortgage on

*Insert
Doc#
8msh*

CHICAGOLAND MORTGAGE CORP.
(Assignor)

By: *Brett H. Bowen*
(Signature)
(Print Name & Title)

Witness (Print Name)

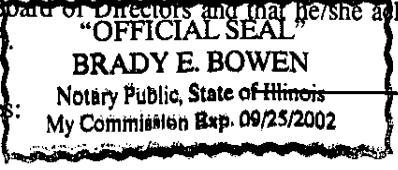
Attest (Print Name)
BRETT H. BOWEN
PRESIDENT

1001886

STATE OF ILLINOIS COUNTY OF _____
On **04/27/01** before me, the undersigned, a Notary Public in and for
said County and State, personally appeared **BRETT H. BOWEN**, known to me to be
PRESIDENT and

known to me to be the _____ of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws
or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and
deed of said corporation.

My Commission Expires:



Brady E. Bowen

Notary Public

County,

ILLINOIS

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2182/0144 25 001 Page 1 of 2
2001-05-15 11:05:47
Cook County Recorder 43.50

*2P
ce*

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STREET ADDRESS: 6229 NORTH NIAGRA

CITY: CHICAGO

ZIP CODE: 60631

COUNTY: COOK

TAX NUMBER: 13-06-110-050-1012

LEGAL DESCRIPTION:

UNIT 112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POINT EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22052942, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.