This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:		For Filing Officer (Date, Time, Number, and Filing Office)
Debtor(s) (Last Name First) and address(es)	Secured Party(ies) and address(es)	
Giordano's Enterprises, Inc.,	LaSalle Northwest National Bank	0010405168
an Illinois corporation	4747 West Irving Park Road	
(Corporate ID #55151938)	CHICAGO, IL 60641	2191/0075 03 001 Page 1 of 2
308 W. Randolph St.	-	FUU1-05-15 13-33-30
CHICAGO, IL 60606		Cook County Recorder 23.50
· · · · · · · · · · · · · · · · · · ·		23,30
This Statement refers to original Financing Statement No.	96524738	
Date filed: 1996-07-10	Filed with CL-Cook County ,	JECT I Blief Francisco I max
0010405168		
A. CONTINUATION The original financing statement between the foregoing Debtor and Secured Party, bearing the me me number shown above, is still effective.		
B. PARTIAL RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.		
C. ASSIGNMENT The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below. Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.		
D. [ TERMINATION The Secured Party certifies that the Secured Party no longer claims security interest under the financing statement bearing the file number shown above.		
E. X AMENDMENT The financing statement bearing	g the above file number is amended.	•
, 🔛 To show the Debtor's new :	y's new address as indicated below; address as indicated below;	
As set forth below:		
Secured Party's name and address is amended to read as follows: LaSalle Bank National		
Association, 135 South LaSalle Street, Chicago, Illinois 60603		
Giordano's Enterprises, Inc., an Illin	2018 InCallo Danie Ma	
corporation		ational Association (Secured
- (C	(Debtor)	XIS Document Services, as agent
Dated:	Dalen Jan	/ Jan 1961 11
	(SI	gnature of Secured Party)
FILING OFFICER-ALPHABETICAL		

This form of Financing Statement is approved by the Secretary of State. STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3 REV. 7-74

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## EXHIBIT 2

LOTS 14, 15 AND 16 IN BLOCK 2 IN HOSMER AND MACKEYS SUBDIVISION OF BLOCKS 1 TO 6 BOTH INCLUSIVE AND 12 TO 16 BOTH INCLUSIVE IN FREERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ALSO** 

LOT 17 IN BLOCK 2 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6, BOTH IN CLUSIVE, AND 12 TO 16, BOTH INCLUSIVE IN THE SUBDIVISION OF CAL WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Return To: Lexis Document Services 135 South LaSalle Street Suite 2260 852 08 6/25 Chicago, IL 60603